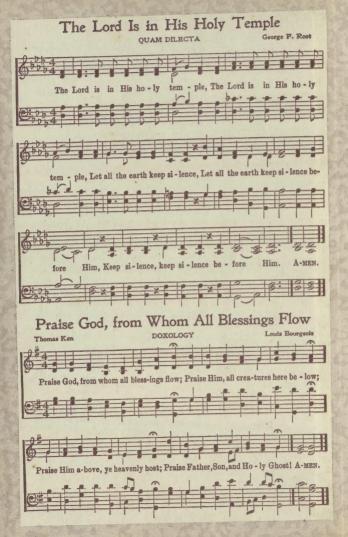
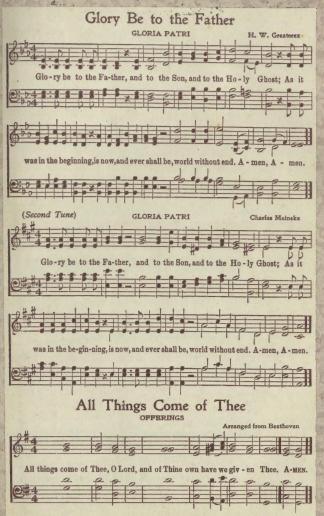
### TABERNACL

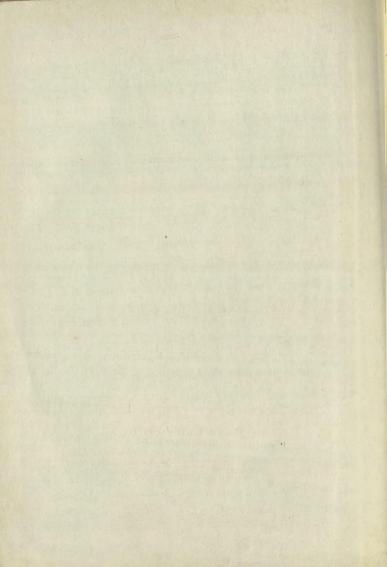
HYMNS

RUMBER etve



### FIRST BAPTIST CHURCH CLOVER, S. C.





# TABERNACLE HYMNS NUMBER FIVE

A Treasury of carefully selected Hymns, Songs, and Responsive or Unison Readings for use in all religious services of the Church, Sunday School and Home

Complete Orchestration Available

1961 Printed in U.S.A.

TABERNACLE PUBLISHING COMPANY
Corner Lake St. and Waller Ave.
Chicago 44, Illinois

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### I AM YOUR HYMN BOOK



Next to the Bible, I should be your most treasured book.

Hold me in your hand on Sunday when you prepare to sing.

Let your heart listen to what has been enshrined within me.

Hear the songs and the triumphant words of the martyrs dying for a faith the same as yours.

Give heed to the prayers of devout men who have found the heart of God.

Follow the missionaries of the Cross on their way to the ends of the earth.

Listen to the great minds of the Church as they share with you the deep mysteries of the plan and purpose of the eternal God.

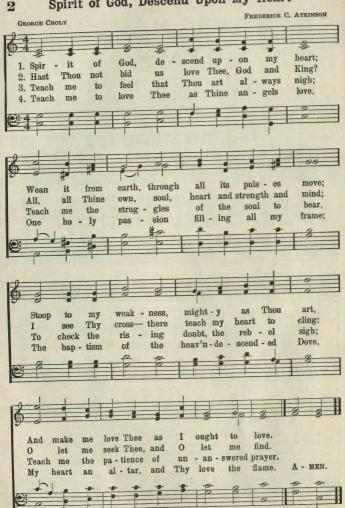
Sit at the feet of the musicians and poets, of the saints and the redeemed in all lands and times, of all those who have seen the hunger in the heart unsatisfied except through song.

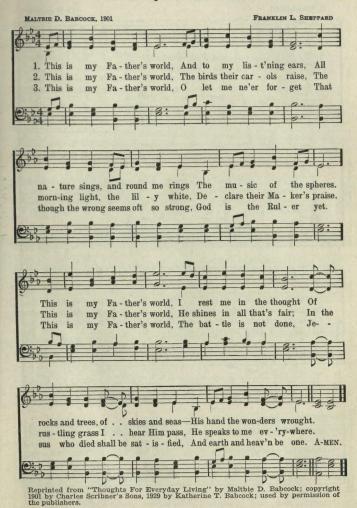
All these I have treasured . . . . for you.

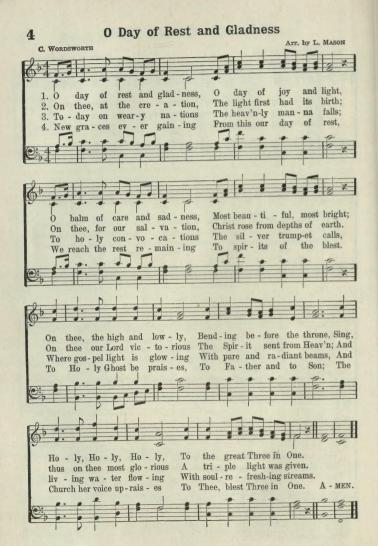
I am your hymn book.

# TABERNACLE HYMNS NUMBER FIVE

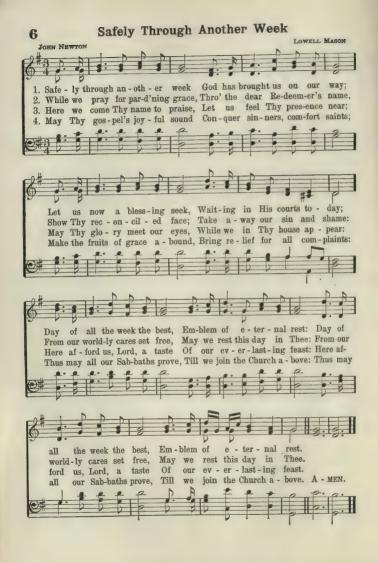










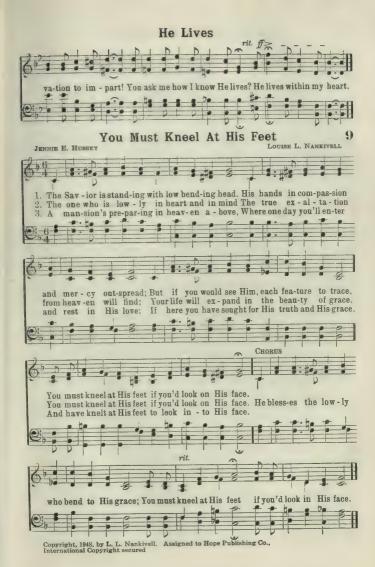


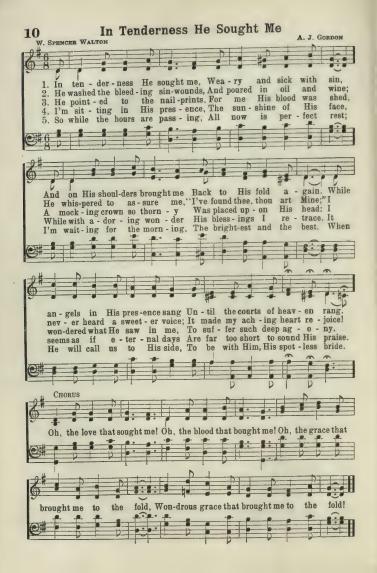
#### O Thou God of My Salvation



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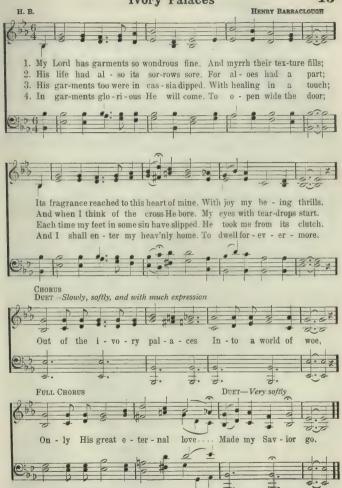






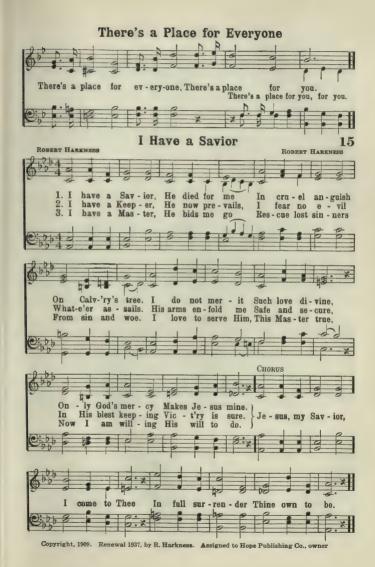
SAMUEL J. STONE SAMUEL S. WESLEY 1. The Church-'s one foun - da - tion Is Je - sus Christ her Lord: 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth, 3. 'Mid toil and trib - u - la - tion, And tu - mult of earth hath un - ion With God the Three in new cre - a - tion By wa - ter and the word: Her char - ter of sal - va - tion, One Lord, one faith, one birth; She waits the con-sum - ma - tion Of peace for - ev - er - more; And mys - tic sweet com - mun - ion With those whose rest is From Heav'n He came and sought her To be His ho - ly bride; With ho - ly name she bless - es, Par-takes one ho - ly food, And Till, with the vi - sion glo - rious, Her long - ing eyes are blest, And hap - py ones and ho - ly! Lord, give us grace that we, Like His own blood He bought her, And for her life He died. one hope she press - es, With ev - 'ry grace en - dued. the great church vic - to - rious Shall be the church at rest. them, the meek and low - ly, On high may dwell with Thee. A-MEN.

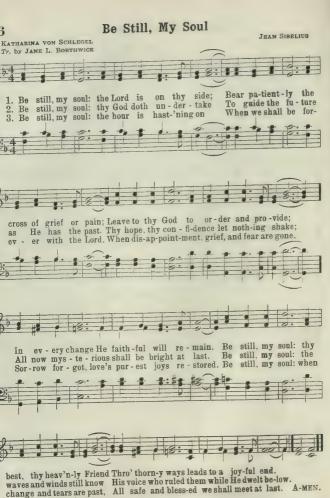


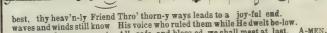


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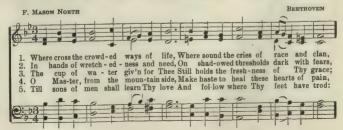




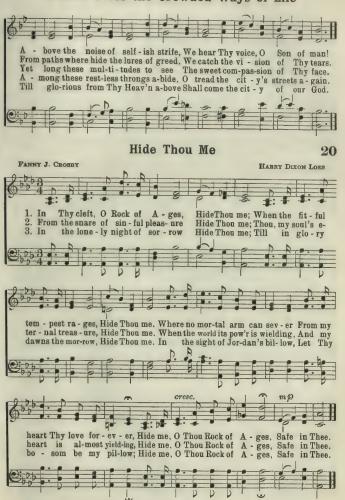




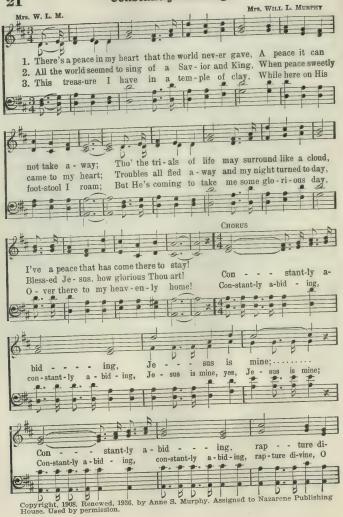
### 19 Where Cross the Crowded Ways of Life



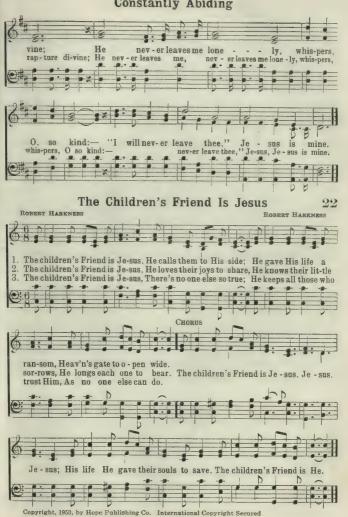
### Where Cross the Crowded Ways of Life

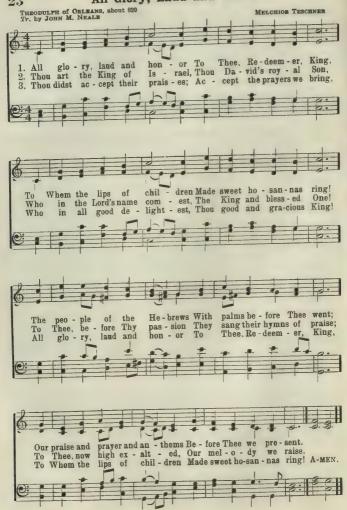


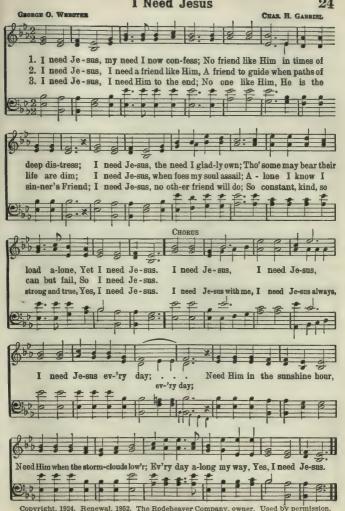
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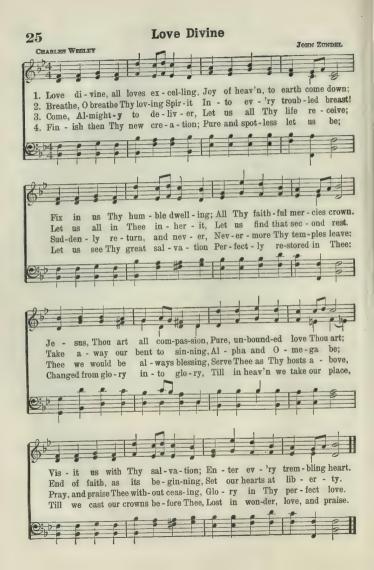


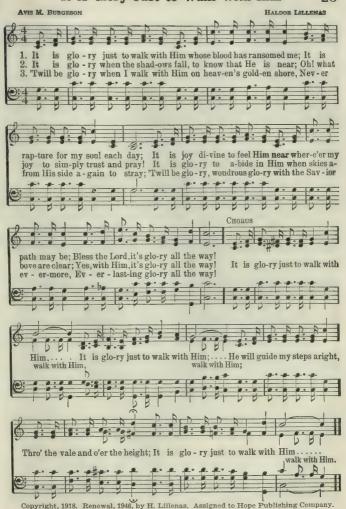
#### Constantly Abiding

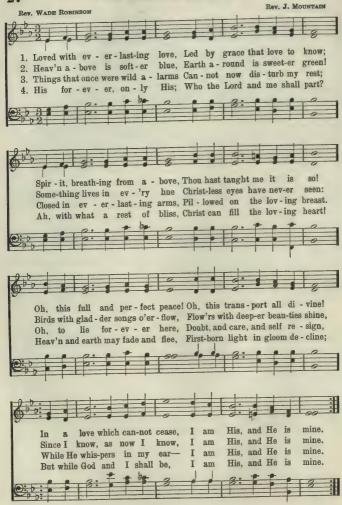








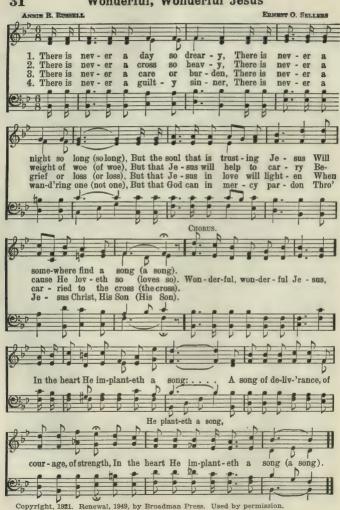


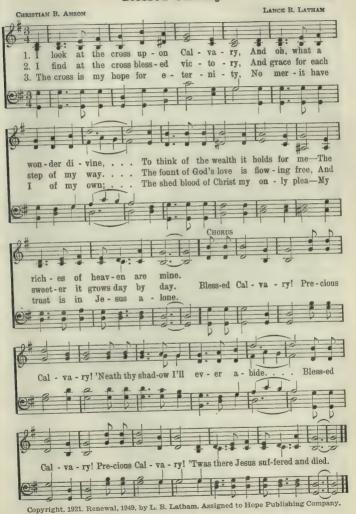


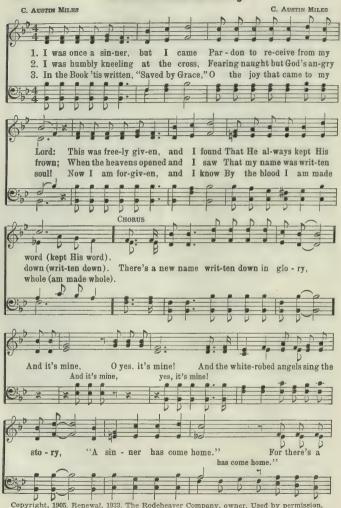


GEORGE C. STEBBINS









#### A New Name in Glory





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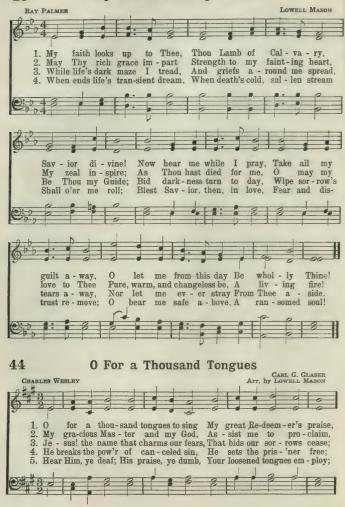
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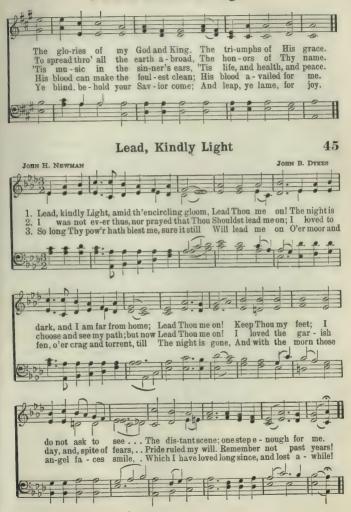




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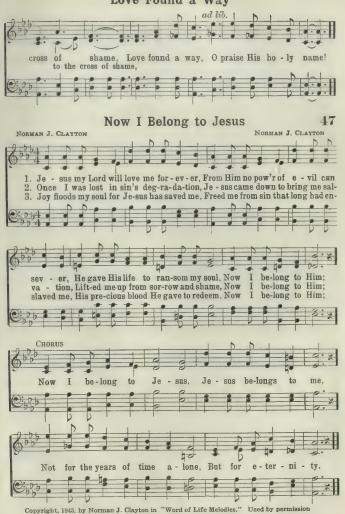


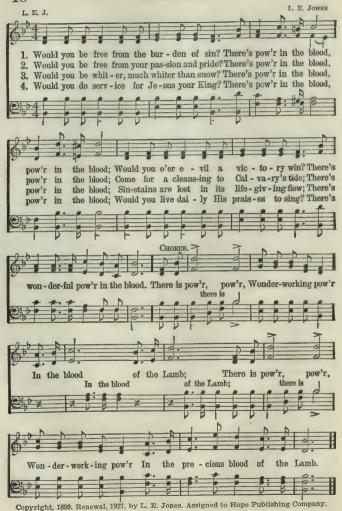
### O For a Thousand Tongues



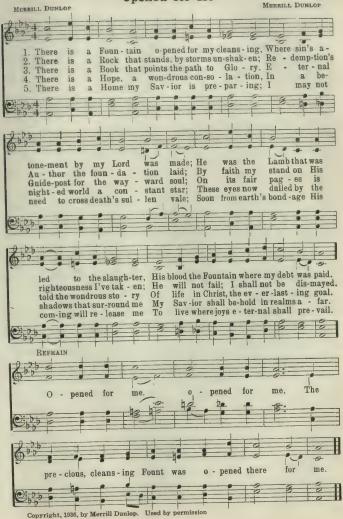


#### Love Found a Way



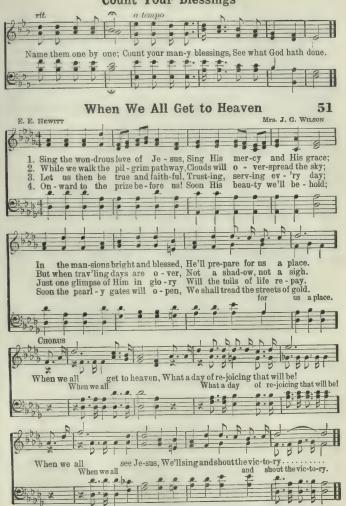








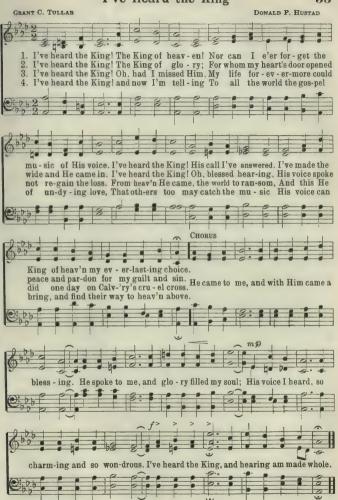
## Count Your Blessings



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wor-ship the King, all - glo-rious a - bove, 2. O tell of His might, and sing of His grace, 3. Thy boun-ti - ful care what tongue can re - cite? 4. Frail chil-dren of sing His won-der-ful love; Our Shield and De-fend - er, the An-cient of light, whose can-o - py space: His char - iots of wrath the deep thunder-clouds air, it shines in the light, It streams from the hills, it de-scends to the trust, nor find Thee to fail; Thy mer - cies how ten - der! how firm to the days.

55

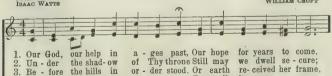
form,

nlain. end!

From PSALM 90

54

Sir ROBERT GRANT



4. Time, like an ev - er - roll -ing stream, Bears all its sons a - ges past, Our hope for years to come, 5. Our God, our help in



### Our God, Our Help





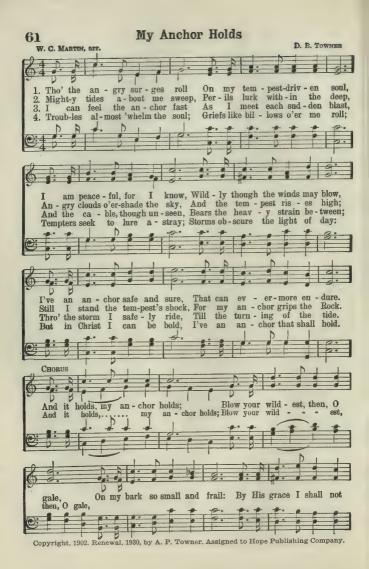
HARRY S. MASON EARL MARLATT a - ble," said the Mas - ter, "To be cru - ci - fied with me?" a - ble's to re-mem - ber. When a thief lifts up his eyes, a - ble' when the shad-ows Close a-round you with the sod, "Are ve "Are ve a - ble?" Still the Mas - ter Whis-pers down e - ter - ni - ty, VA "Yea." the stur-dy dream-ers an-swered, "To the death we fol-low Thee."
That his par-doned soul is wor-thy Of a place in par-a-dise?
To be-lieve that spir-it tri-umphs, To com-mend your soul to God? And he - ro - ic spir - its an - swer Now, as then, in Gal - i - lee. - ble." Our spir - its are Thine. Re - mold them. Like Thee, di-vine. Thy guid-ing ra-diance A-bove make ty. bea - con to God. To love and lov - al be A 2 Words used by permission of Earl Marlatt

Music used by permission of Harry S. Mason



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# Jesus Has His Hands on Me He is bless-ing and di-Yes, Je - sus has His hands on me, on me. on me. rect-ing, He is shield-ing and pro-tect-ing, For the Sav-ior has Hishands on me. Let the Lower Lights Be Burning 60 P. P. BLISS P. P. Buss 1. Bright - ly beams our Fa-ther's mer - cy From His light - house ev - er - more, 2. Dark the night of sin has set - tled, Loud the an - gry bil - lows roar; 3. Trim your fee - ble lamp, my broth - er, Some poor sail - or tem - pest - tossed, FINE He gives the keep - ing Of the lights a - long the shore. the lights a - long the shore. Ea - ger eyes are watch - ing, long - ing, For be lost. to make the har - bor, In the dark - ness may Try - ing now D. S.-Some poor faint-ing, strug-gling sea - man You may res - cue, you save. may D.S. CHORUS a - cross the wave! the low - er lights be burn - ing! Send a gleam Let

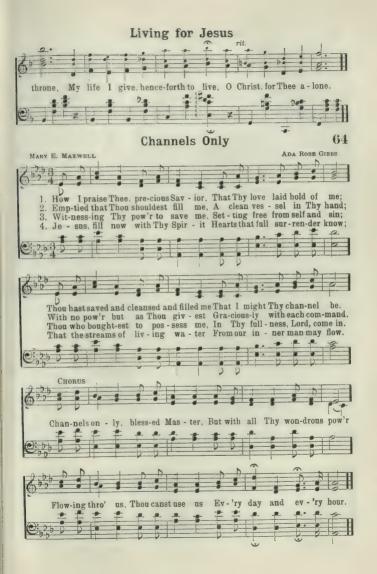


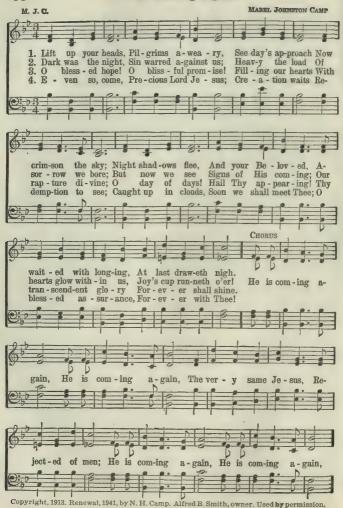
## My Anchor Holds

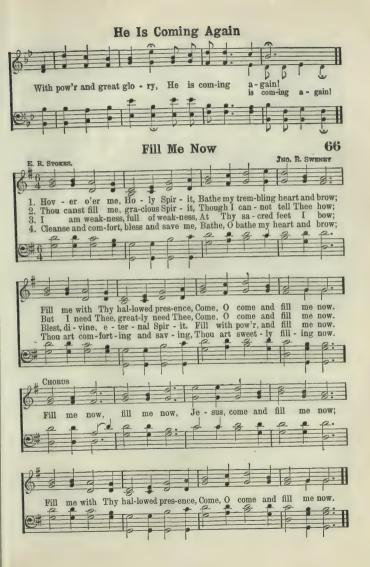


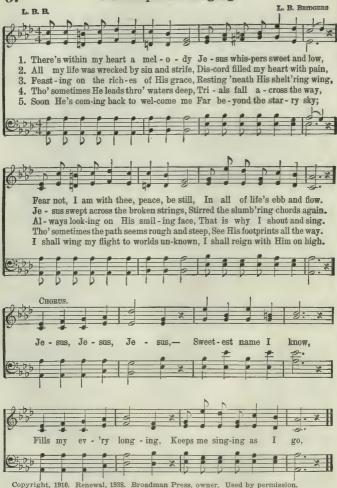
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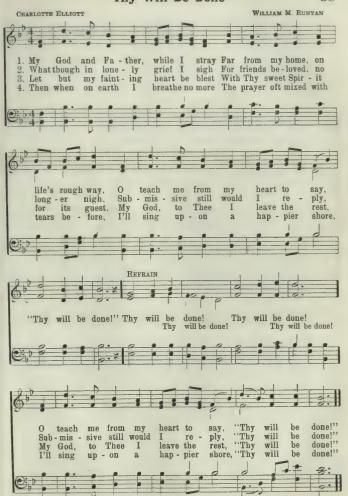
Copyright 1917, Renewal 1945. The Rodeheaver Company, owner. Used by permission. Melody in lower notes. A two-part effect may be had by having the men sing the melody, the women taking the middle notes.







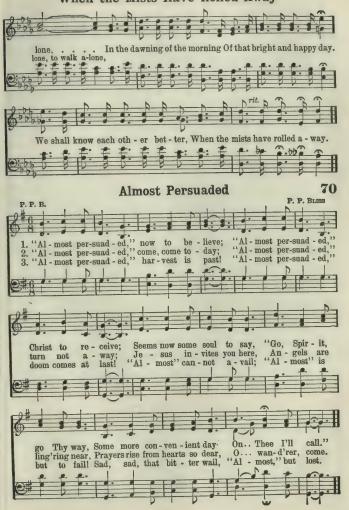


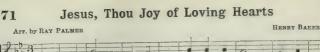


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When the Mists Have Rolled Away 69 IRA D. SANKEY ANNIE HERBERT, AIT. 1. When the mists have rolled in splen-dor From the beau-ty of the hills, 2. Oft we tread the path be-fore us With a wea-ry, bur-dened heart: 3. We shall come with joy and glad-ness, We shall gath - er round the throne; And the sun-light falls in glad-ness On the riv - er and the rills, Oft we toil a - mid the shad-ows, And our fields are far Face to face with those that love us. We shall know as we are known: re-call our Fa-ther's prom-ise In the rain-bow of the spray: the Sav-ior's "Come, ye bless-ed," All our la - bor will re - pay, And the song of our re-demp-tion Shall re-sound thro' end-less day. A. We shall know each oth - er bet - ter When the mists have rolled a - way. When we gath - er in the morning Wherethe mists have rolled a - way. When the shad - ows have de - part-ed, And the mists have rolled a - way. CHORUS known, as we are known, We shall know . . . as we are known, . . . Nev-er-more . . . to walk a-We shall know as we are known, Nev-er-more to walk a-Copyright, 1911, by J. E. and I. A. Sankey. Renewal. Hope Publishing Co., owner

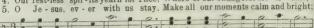
## When the Mists Have Rolled Away



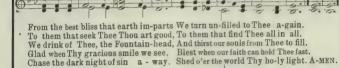


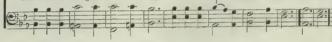
1. Je - sus, Thon Joy of lov-ing hearts, Thon Fount of life, Thou Light of men.

- 2. Thy truth unchanged hath ev-er stood; Thou sav-est those that on Thee call: 3. We taste Thee, O Thou liv-ing Bread, And long to feast up - on Thee still:
- 4. Our rest-less spir-its yearn for Thee, Where'er our changeful lot is cast;









Jesus, and Shall It Ever Be

HENRY K. OLIVER



- ev er be. A mor -tal man a-shamed of Thee? 1. Je - sus, and shall it 2. A-shamed of Je - sus! that dear Friend On Whom my hopes of heav'n depend!
- 3. A-shamed of Je sus! yes, I may, When I've no guilt to wash a way:
- Till then I boast a Sav-ior slain: 4. Till then-nor is my boast-ing vain-





A-shamed of Thee, Whom angels praise Whose glories shine thro' endless days? No: when I blush, be this my shame, That I no more re-vere His name. No tears to wipe, no good to crave, No fears to quell, no soul to save. And O, may this my glo - ry be, That Christis not a-shamed of me. A-MEN.



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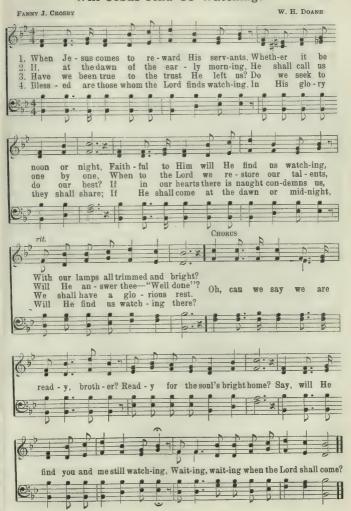
Lead Me to Calvary 74 WM. J. KIRKPATRICK JENNIE EVELYN HUSSEY 1. King of my life, I crown Thee now, Thine shall the glo - ry be; 2. Show me the tomb where Thou wast laid, Ten-der-ly mourned and wept; me like Ma - ry, thro' the gloom, Come with a gift to Thee; I be will - ing, Lord, to bear Dai - ly my cross for Thee; for - get Thy thorn-crowned brow, Lead me to Cal - va - ry. An - gels in robes of light ar - rayed Guarded Thee whilst Thou slept. Show to me now the emp - ty tomb, Lead me to Cal - va - ry. share, Thou hast borne all for E - ven Thy cup of grief to CHORUS for-get Geth-sem - a - ne; Lest I for -get Thine ag - o - ny; Lead me to Cal - va for - get Thy love for me,

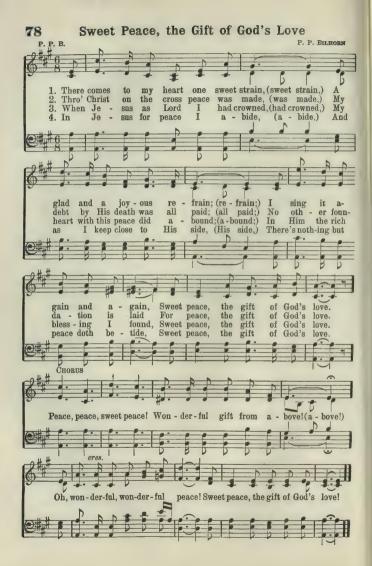
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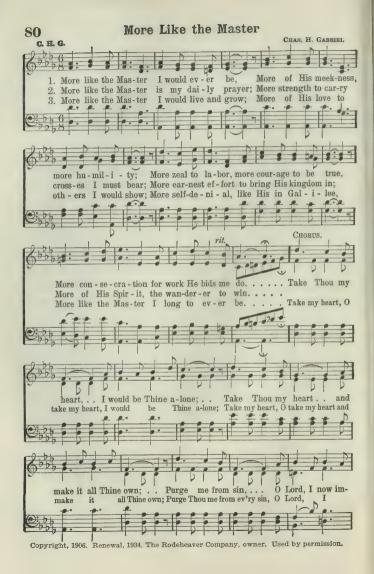
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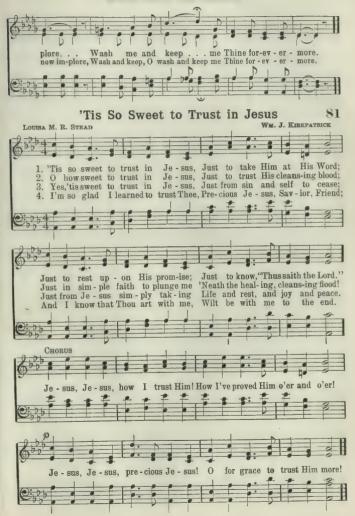


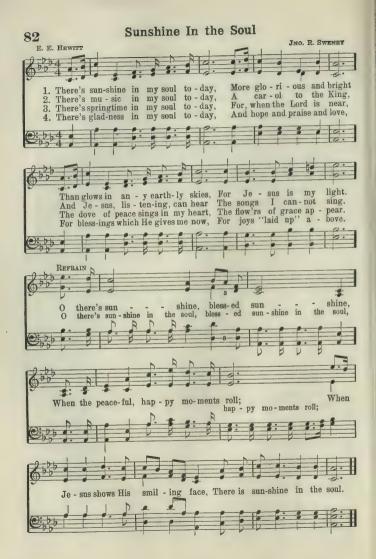


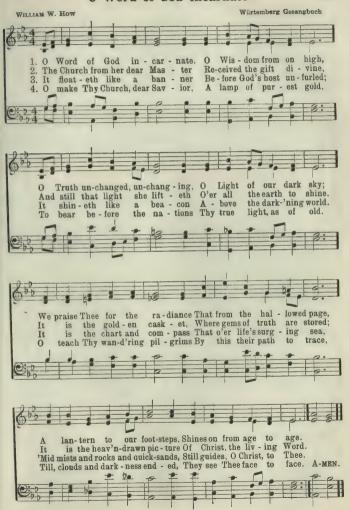




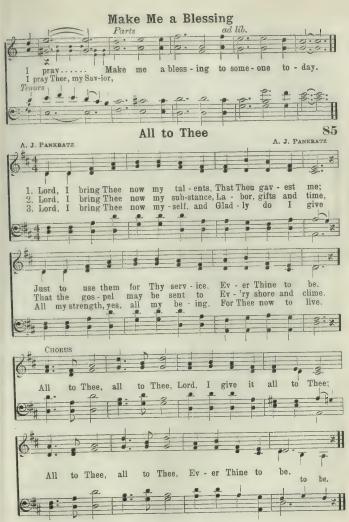
#### More Like the Master



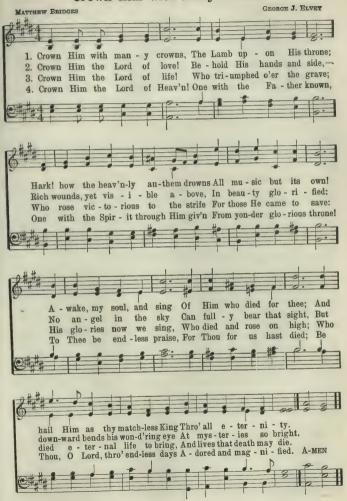


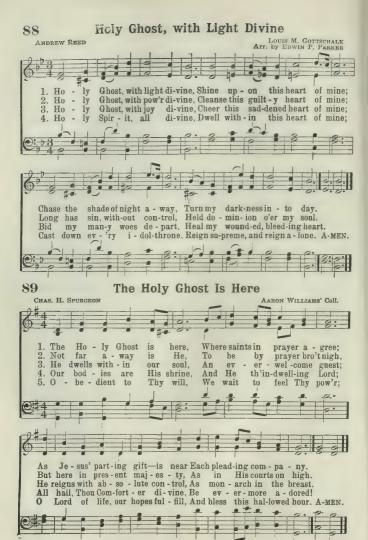


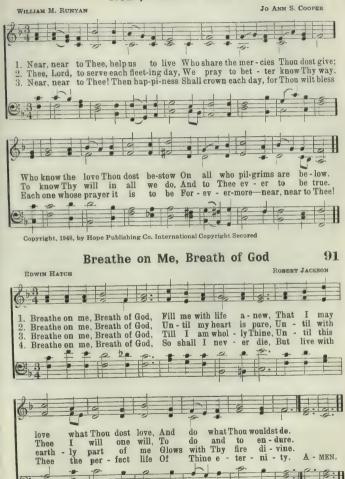
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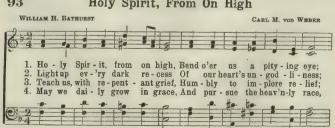


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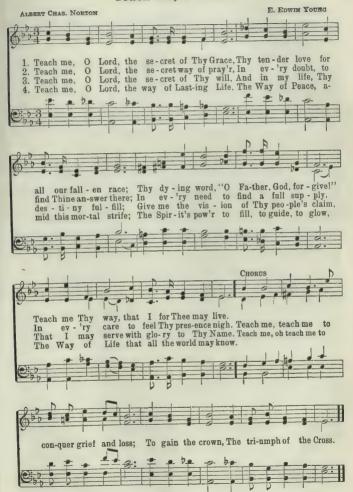
# Holy Spirit, From On High



## Holy Spirit, From On High

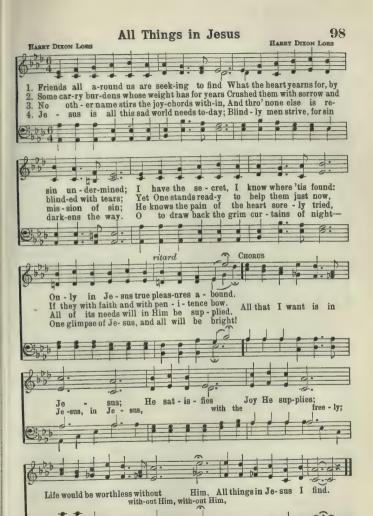




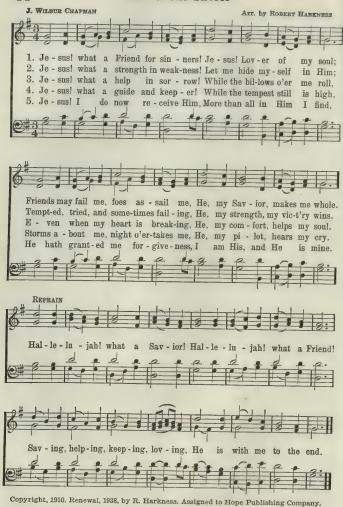


the glory of God.





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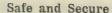




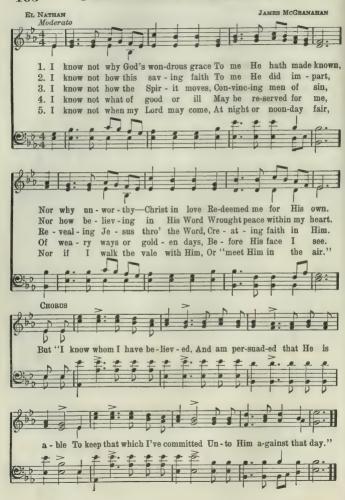
#### O Sacred Head, Now Wounded

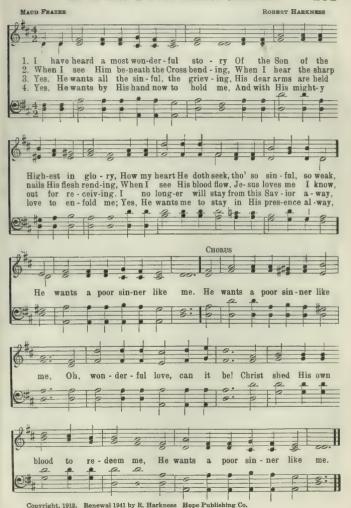












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CHORUS

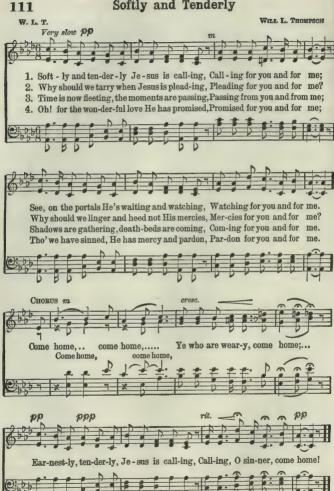


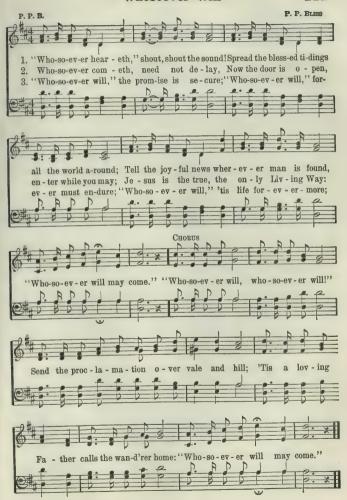
### 109 Since the Fullness of His Love Came In

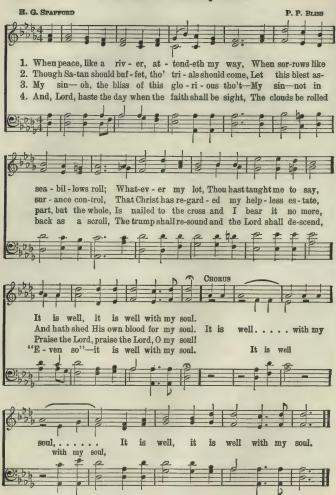
E. E. HEWITT B. D. ACKLEY 1. Once my way was dark and drear - y, For my heart was full of sin. 2. There is grace for all the low - ly, Grace to keep the trust-ing soul: 3. Let me spread a - broad the sto - ry, Oth - er souls to Je - sus But the sky is bright and cheer-y, Since the full-ness of His love came in. Pow'r to cleanse and make me ho - ly, Je - sus shall my yield-ed life con - trol. For the cross is now my glo-ry, Since the full-ness of His love came in. CHORUS can nev-er tell how much I love Him. I can nev-er tell His love for me; For it pass-eth hu-man measure, Like a deep, unfathomed sea; deep, unfathomed sea; Tis re-deeming love in Christ my Sav-ior, In my soul the heav'nly joys be-gin;

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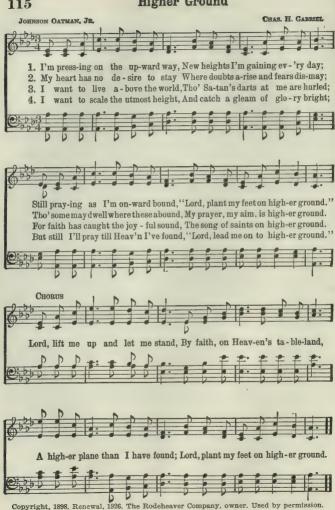








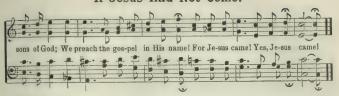




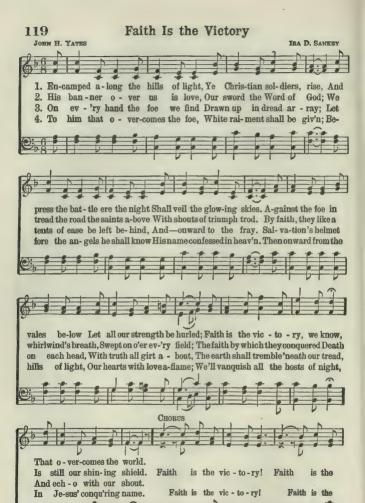


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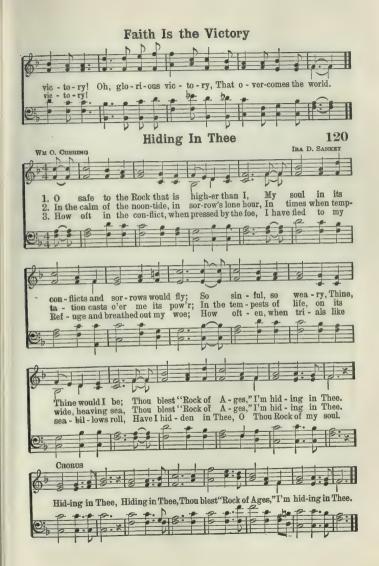
#### If Jesus Had Not Come!

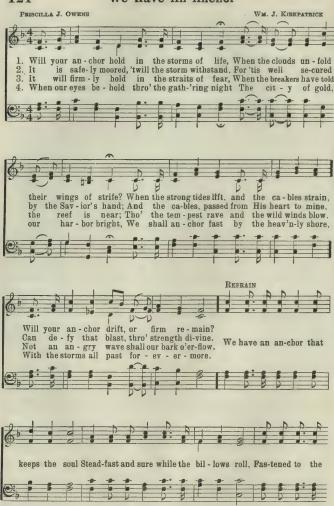


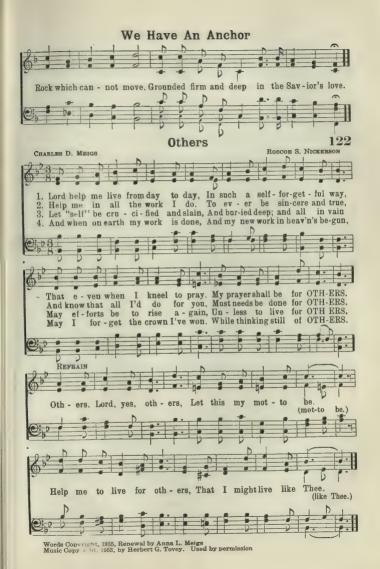




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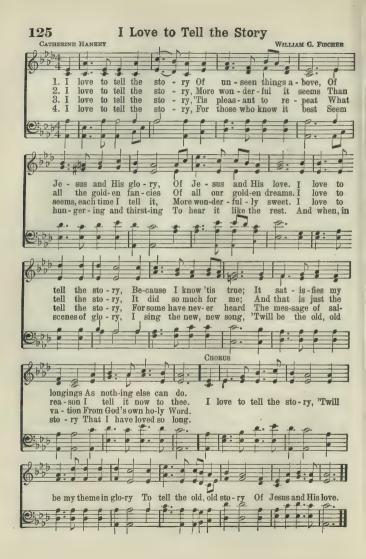


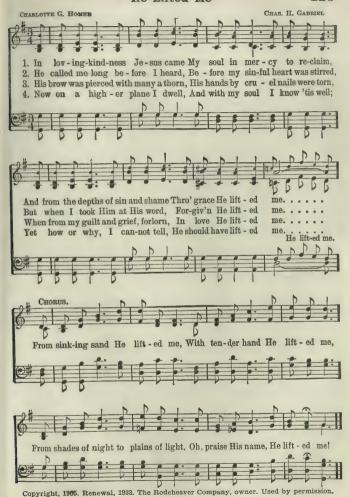


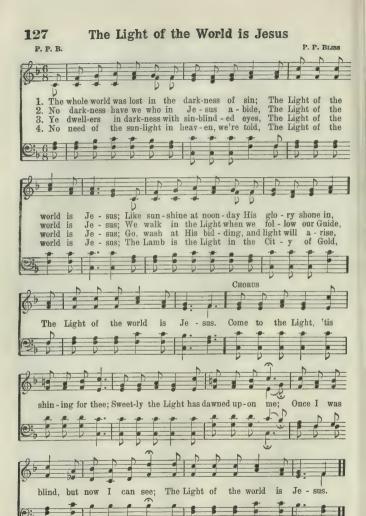


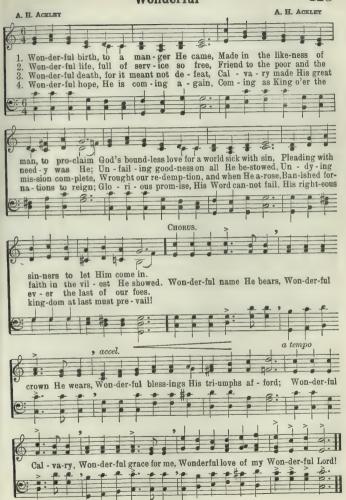
### Sweeter As the Years Go By











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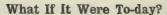
## 129 'Twas a Glad Day When Jesus Found Me A. S. R. ALBERT SIMPSON REITZ 1. I was lost in sin when Je - sus found me, But He res-cued me, all 2. O the bells of heav-en now are ring-ing, For I hear their tones with-3. O the joy when we shall meet in glo-ry, In the man-sions of glo - ry to His name! And the cords of world - ly pleas - ure bound me, in my ran-somed soul; And my heart is filled with joy - ful sing-ing Father's home a - bove; And thro' end-less a - ges tell the sto - rv CHORUS Till He saved me from sin and shame. hath made me whole. 'Twas a glad day when Je-sus Since the Sav - ior Of the Sav-ior's re - deem-ing love. found me, When His strong arms were thrown around me; When my sins He buried in the deep-est sea, And my soul He filled with joy and vic -to -ry, Copyright, 1918. Renewal, 1946, by A. S. Reitz. Assigned to Hope Publishing Company.

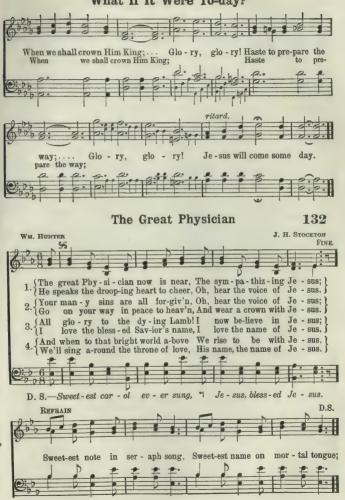
# 'Twas a Glad Day When Jesus Found Me glad day, O hal-le - lu - jah! 'Twas a glad day He claimed His own; I will in glo-ry When I see Him up-on His throne. shout a glad ho - san-na Father of Mercies 130 ROCER M. HICKMAN CHARLES B. HILTON 1. Gra-cious Je-ho-vah before Thy throne, Man -y have gathered to sing Thy praise; 2. Gra cious Je ho-vah, we hum-bly kneel, Plead-ing our pov-er-ty for Thy wealth; 3. Gra-cion Je-ho-vah, a-gain we ask, Knowing Thy grace will surpass our need; Earth with its rich-es is all Thine own, Thine is the boun-ty of all our ways: to the Heal-er of men we steal, Knowing His touch can re-store to health, us the strength for our dai - ly task, Heal Thou the wounds of the hearts that bleed: Fa-ther of mer-cies, to Thee we cry, Rul-er of land and of sea and sky. Fa-ther of mer-cies, to Thee shall be Ex-cel-lent praise thro' e-ter- ni-ty. Fa-ther of mer-cies, Redeem-er, Friend, Praise for Thy goodness shall never end.

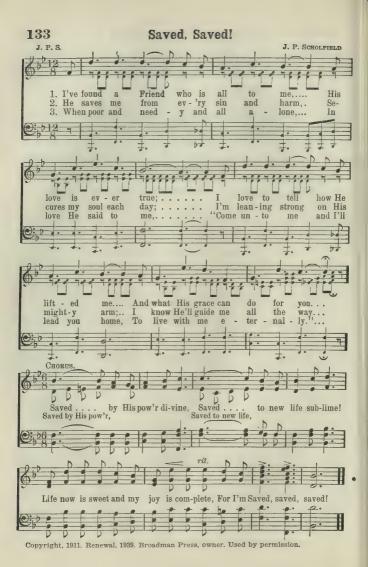
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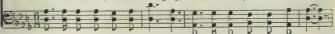




JOSEPH T. LARSON Arr. by Emil A. Balliet



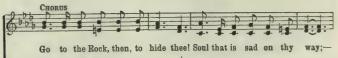
- 1. Go to the Rock, then to hide thee, Soul so be set on thy way; 2. Go to the Rock, then to hide thee, Dark clouds are gath-er - ing fast;
- 3. Go to the Rock, then that's highest, Great-er than mor-tals can tell;
- 4. Go to the Rock, then that's mighty, Live in His pres-ence to day;





Soon shall be end - less Glo - ry, Dawn of God's end - less day!
Storms of God's end - less judg-ment, Judg-ing the wick-ed at last!
There in His presence for - ev - er Safe - ly thou sure - ly can'st dwell.
Flee all ap-pear-ance of e - vil, Then He will guide thee al - way.

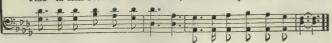




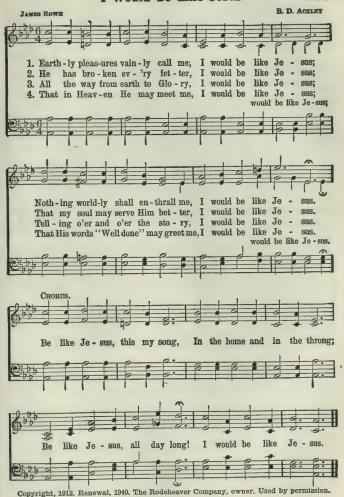




Find in Him shel-ter and sol - ace, Trust in His prom-ise to - day.



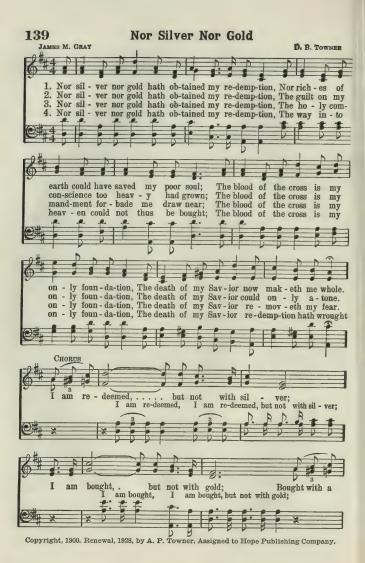
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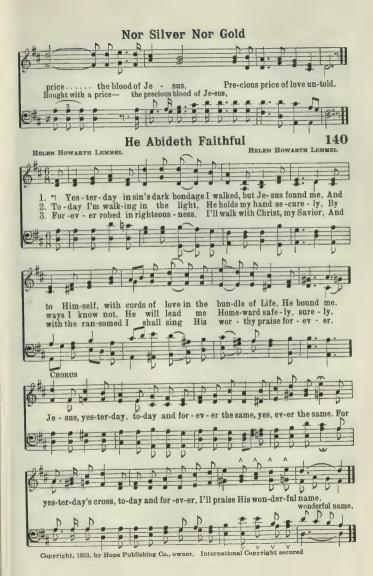


car - ried my sins far a - way; .. Ris-ing, He jus - ti-fied



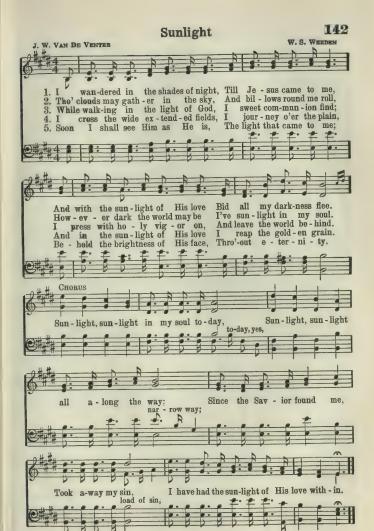
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### 141 My Sins Are Blotted Out, I Know!





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a

sin - ner saved by

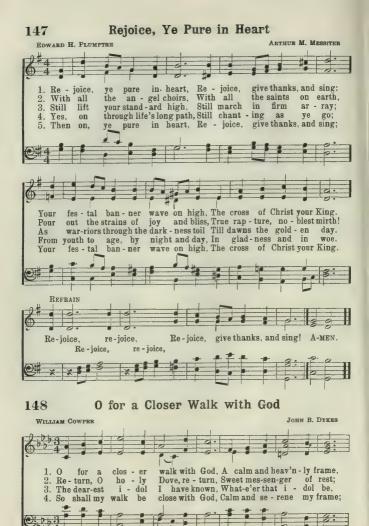
glo - ry,-I'm on - ly





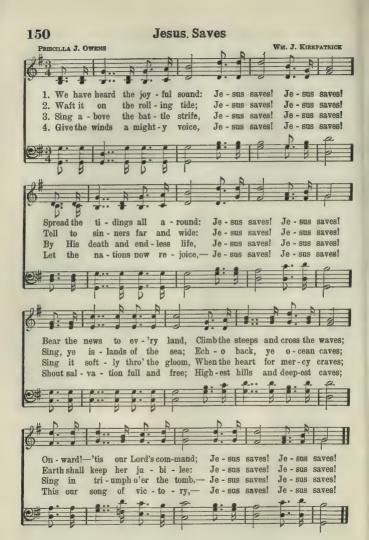






## O For a Closer Walk with God





E.M.R.

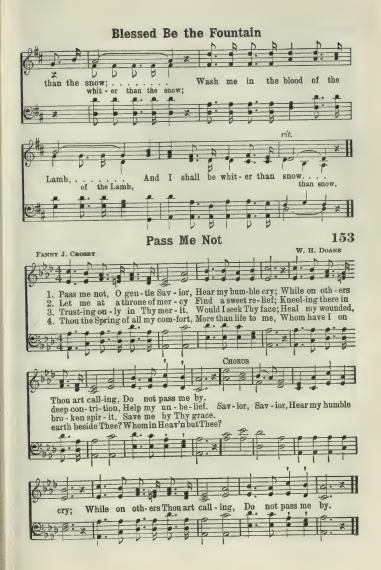
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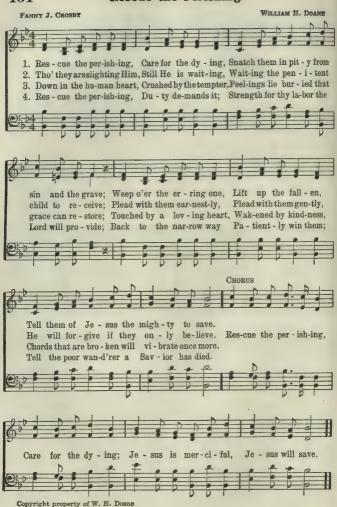
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mel - o - dy; There rings a mel - o - dy

love.







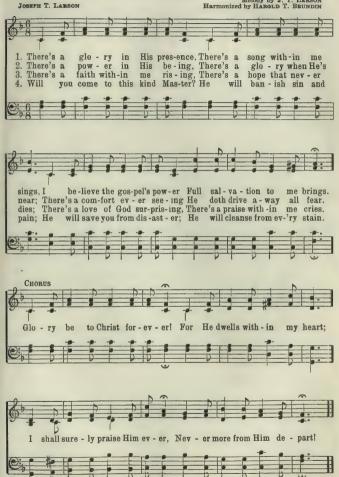




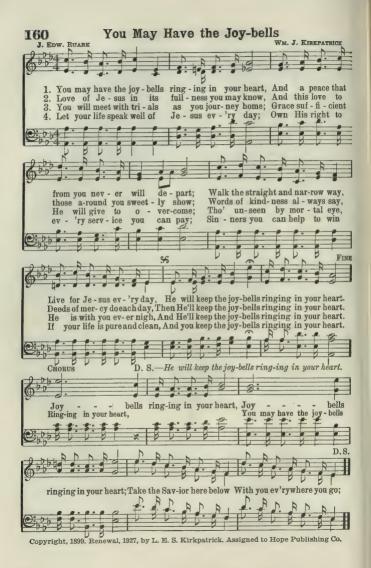




Melody by J. T. LARSON Harmonized by HAROLD T. BRUNDIN

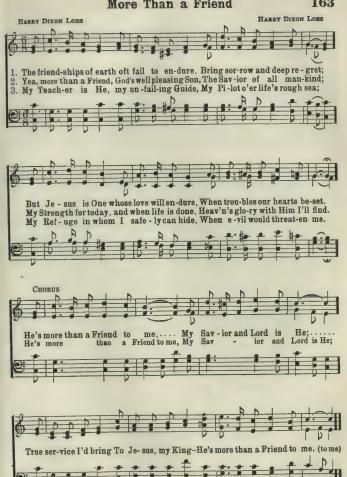


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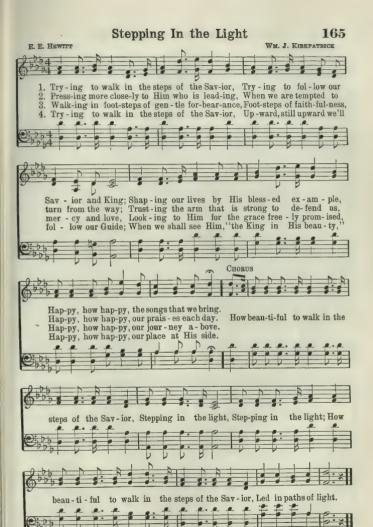


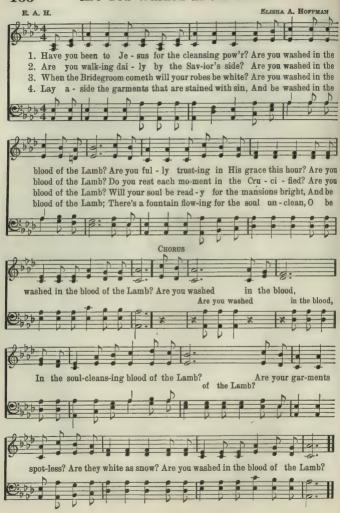
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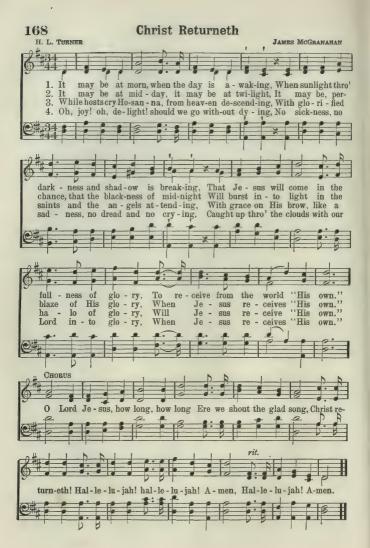
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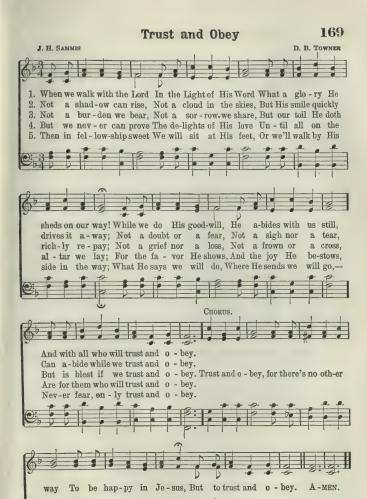


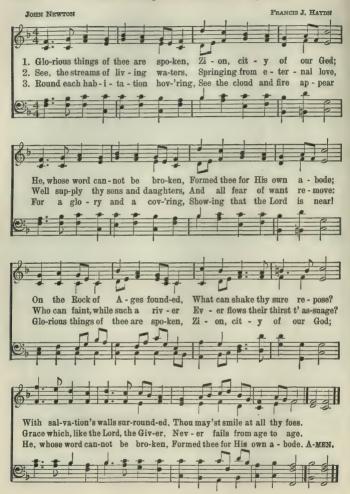




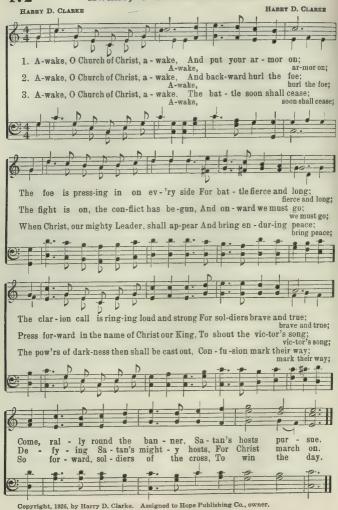


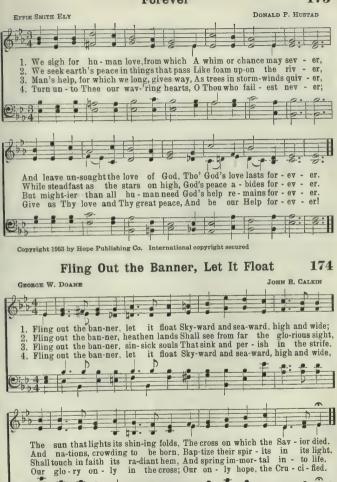


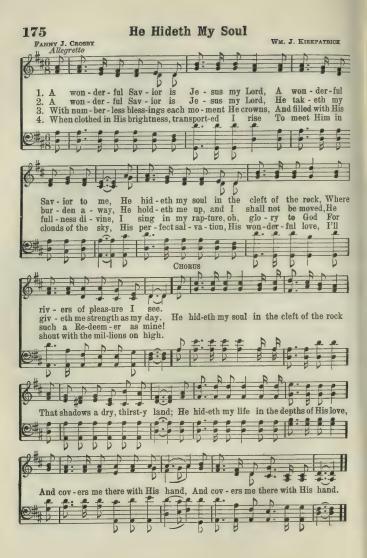


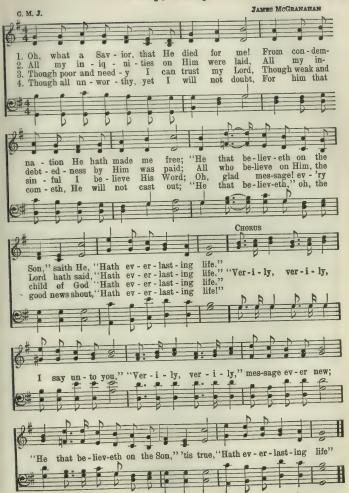


J. MOUNTAIN JEAN SOPHIE PIGOTT the joy of what Thou art; 1. Je - sus, I am rest-ing, rest-ing In be-hold Thee as Thou art, 2. Sim - ply trust-ing Thee, Lord Je - sus, I I work and wait for Thee; 3. Ev - er lift Thy face up - on me. As CHO. - Je - sus, I am rest - ing, rest - ing, In the joy of what Thou art, FINE. out the great-ness Of Thy lov-ing heart. am find - ing pure, so change-less, Sat - is - fies my heart; And Thy love, so smile, Lord Je - sus, Earth's dark shad-ows flee. Rest-ing 'neath Thy out the great-ness Of Thy lov-ing am find - ing Thou hast bid me gaze up - on Thee, And Thy beau-ty fills my soul. Sat - is - fies its deep-est long-ings, Meets, sup-plies its ev - 'rv need. Bright-ness of my Fa-ther's glo - ry, Sun - shine of my Fa-ther's face, D. C. Chorus Cresc. by Thy trans - form - ing pow - er, Thou hast made me whole. round with bless-ings: Thine is love in - deed! Com - pass - eth me trust - ing, rest - ing, Fill me with Thy grace. Keep me ev - er







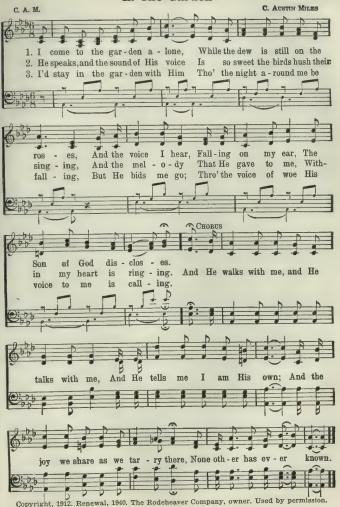


## 177 God of Our Fathers, Whose Almighty Hand





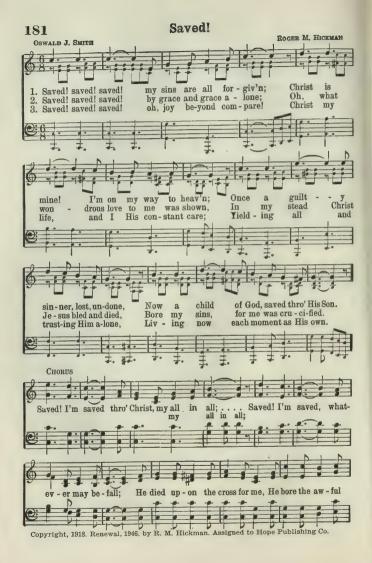
## In The Garden



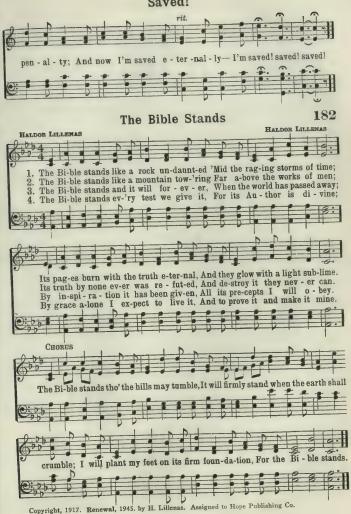


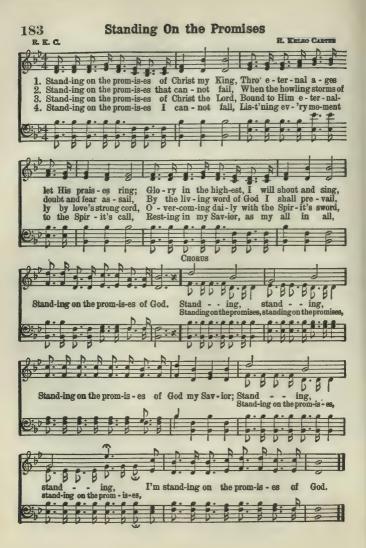


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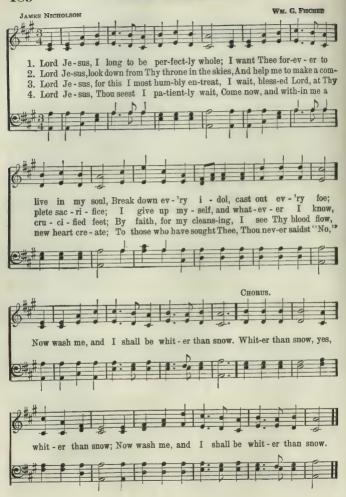


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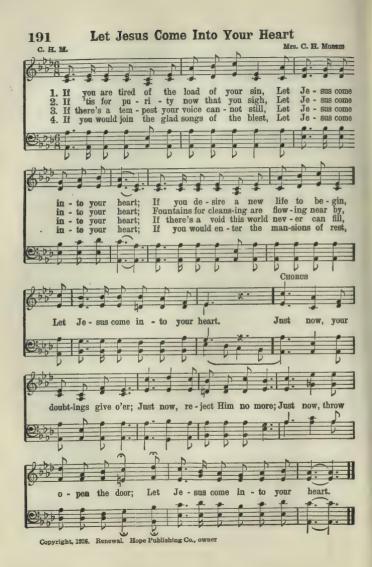




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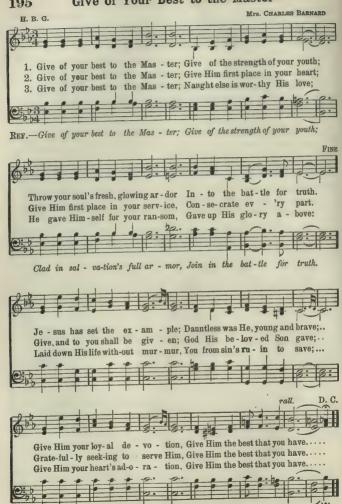


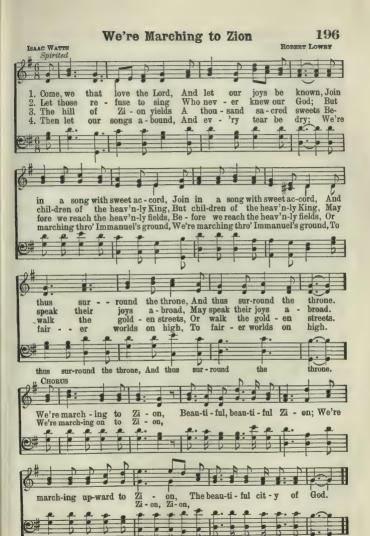


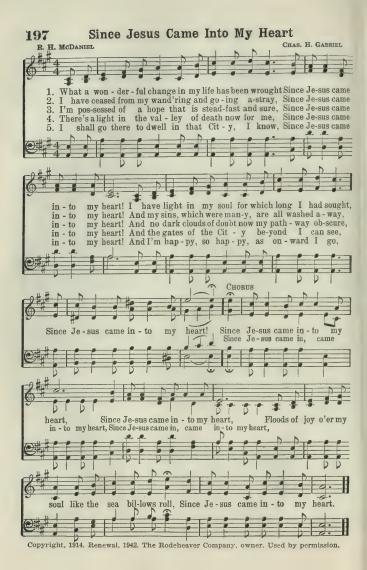


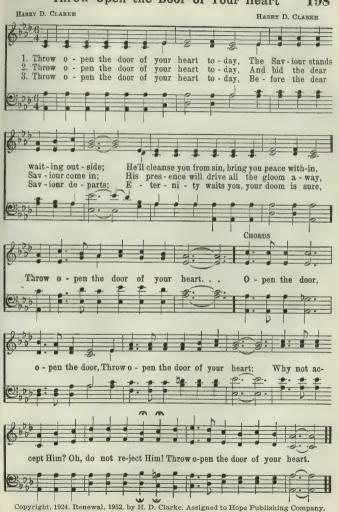
JNO. R. SWENEY FANNY J. CROSBY 1. Tell me the sto - ry of Je - sus, Write on my heart ev-'ry word; 2. Fast-ing a-lone in the des - ert, Tell of the days that are past, 3. Tell of the cross where they nailed Him, Writh-ing in an-guish and pain; CHO .- Tell me the sto - ry of Je - sus, Write on my heart ev - 'ry word; FINE Tell me the sto - ry most pre - cious, Sweet-est that ev - er was heard. How for our sins He was tempt - ed, Yet was tri-um-phant at last. Tell of the grave where they laid Him, Tell how He liv - eth a - gain. me the sto - ry most pre - cious, Sweet - est that ev - er was heard. Tell how the an - gels, in cho - rus, Sang as they welcomed His birth, of the sor - row He bore, of the years of His la - bor, Tell Clear - er than ev - er I Love in that sto - ry so ten - der, D. C. for Chorus earth." "Glo - ry to God in the high - est! Peace and good ti - dings to was de-spised and af-flict - ed, Home-less, re - ject-ed and poor. Stay, let me weep while you whis - per, Love paid the ran-som for

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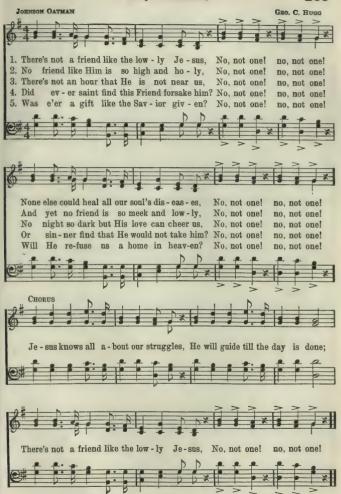




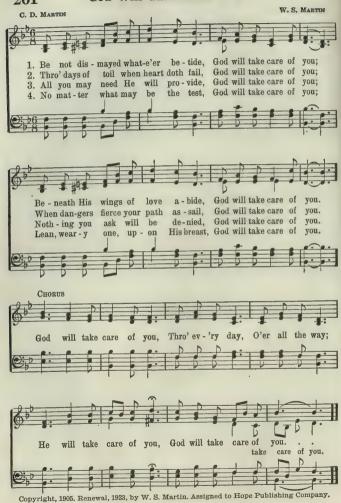


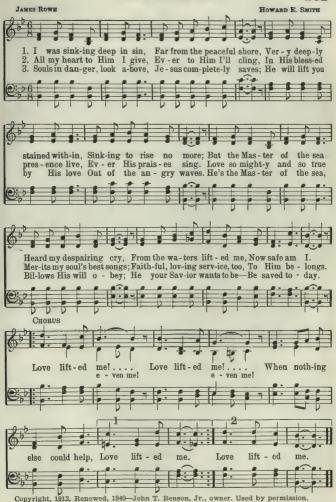


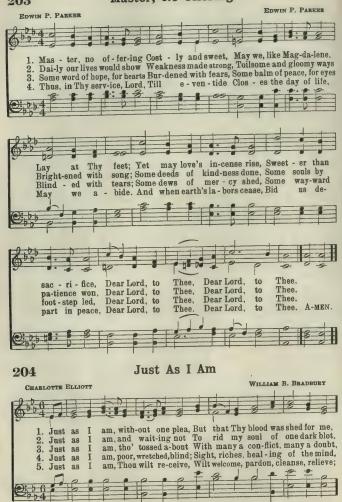




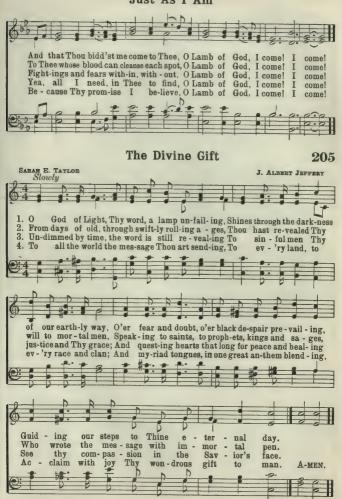








## Just As I Am

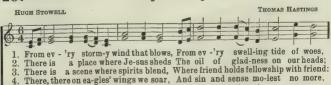


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## 207 From Every Stormy Wind

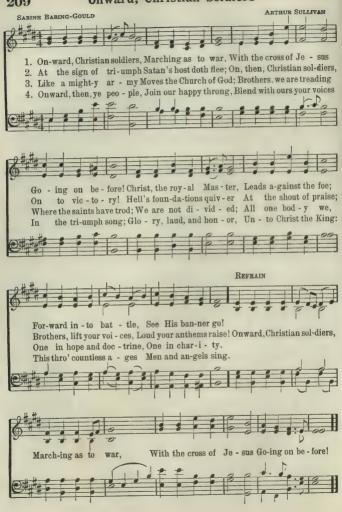


## From Every Stormy Wind

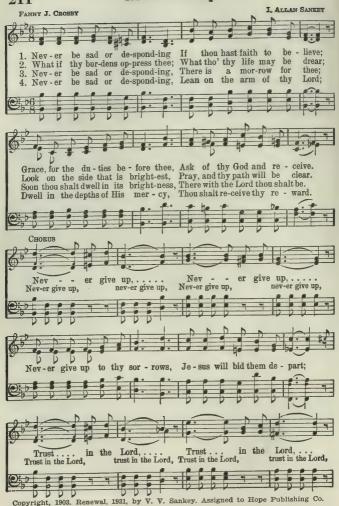


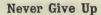
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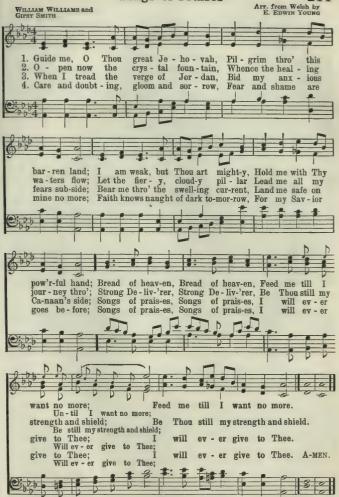




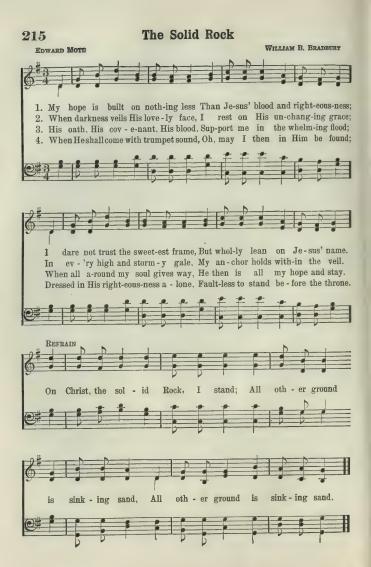


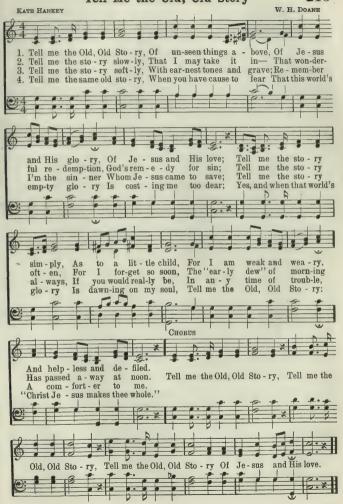


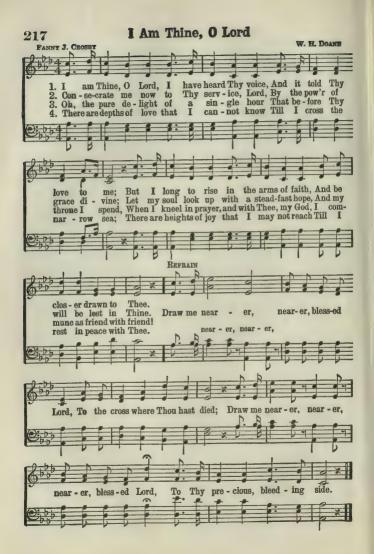




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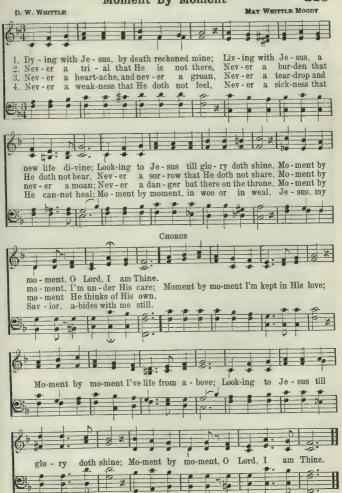




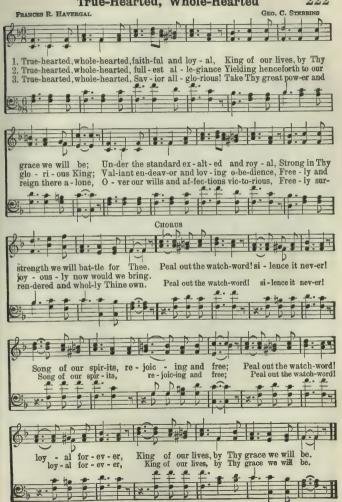




## There Shall be Showers of Blessing 219 JAMES MCGRANAHAN Maj. D. W. WHITTLE (El Nathan) of bless-ing:"This is the prom-ise of love; 1. "There shall be show-ers of bless - ing"-Pre-cious re - viv - ing a - gain; 2. "There shall be show-ers of bless-ing:"Send them up-on us, O Lord; 3. "There shall be show-ers of bless-ing:" Oh, that to-day they might fall, 4. "There shall be show-ers There shall be sea-sons re-fresh-ing, Sent from the Sav-ior O - ver the hills and the val - leys, Sound of a - bun-dance of us now a re-fresh-ing, Come, and now hon - or Thy Word. to God we're con-fess - ing, Now as on Je - sus we ers of bless-ing, Show-ers of bless-ing we need: Show - ers, show-ers of bless - ing, Mer-cy-drops round us are fall - ing, But for the show-ers we plead.

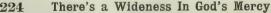








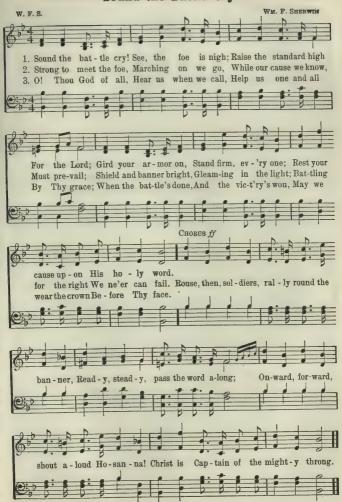
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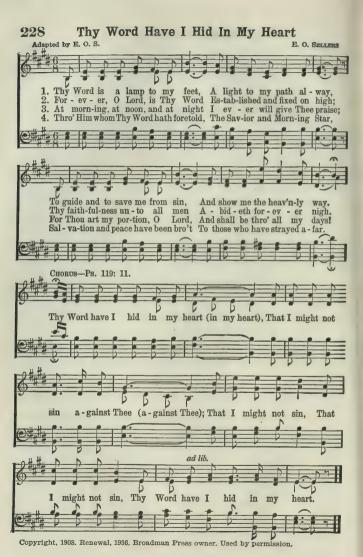








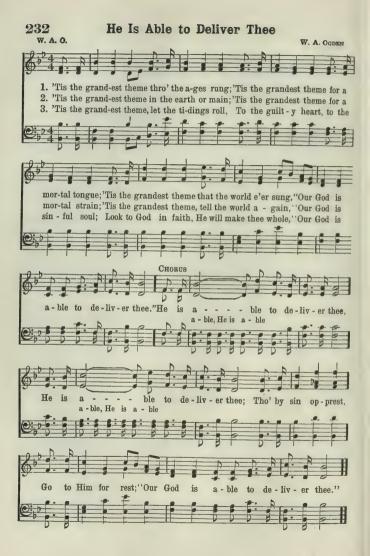












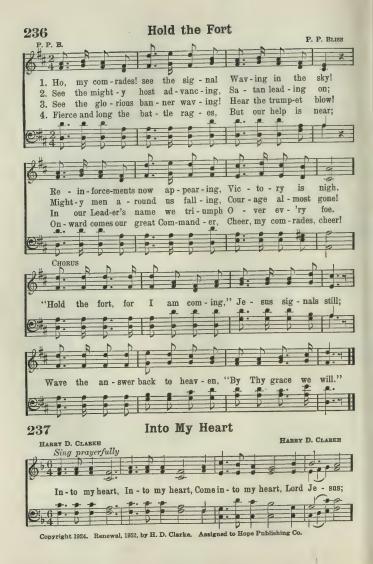
ST. FRANCIS OF ASSISI Tr. by WILLIAM H. DRAPER Melody from GEISTLICHE KIRCHENGERÄNGE In unison 1. All crea-tures of our God and King, Lift up your voice and with us 2. Thou rush-ing wind that art so strong, Ye clouds that sail in heav'n a-3. And all ve men of ten-der heart, For - giv - ing oth -ers, take your 4. Let all things their Cre-a - tor bless, And wor-ship Him in hum-ble-\* Praise God from whom all blessings flow. Praise Him all crea-tures here be-Al-le-lu - ia! Al -le-lu - ia! Thou burn-ing sun with gold-en sing. praise Him! Al -le - lu - ia! Thou ris - ing morn, in praise relong. sing ve! Al -le - lu - ia! Ye who long pain and sor-row part. 0 praise Him! Al -le - lu - ia! Praise, praise the Father, praise the ness. Al-le - lu - ia! Al-le - lu - ia! Praise Him a-bove, ue heav'n-lu low. Thou sil -ver moon with soft-er gleam! praise Him. beam. joice, Ye lights of eve-ning, find a voice! 0 praise Him. 0 Praise God and on Him cast your care! 0 praise Him. 0 bear. And praise the Spir - it, Three in Onel 0 praise Him. Son. Al-le - lu - ia. host. Praise Fa-ther, Son and Ho - lu Ghost. Al-lepraise Him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu ial A-MEN. lu - ia!

\* Sometimes called the "Keswick Doxology"



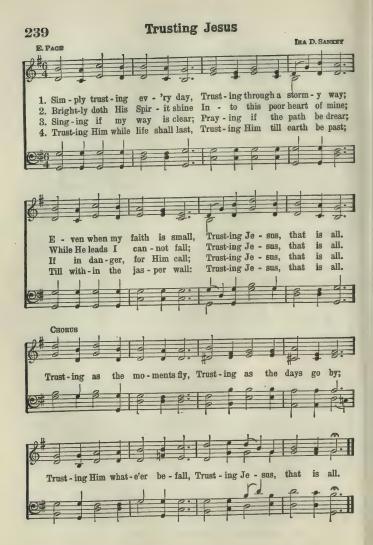
#### Leave It There

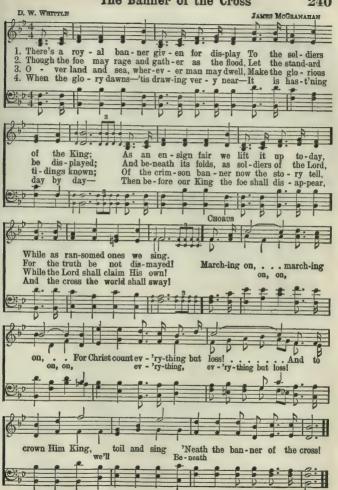




# Into My Heart





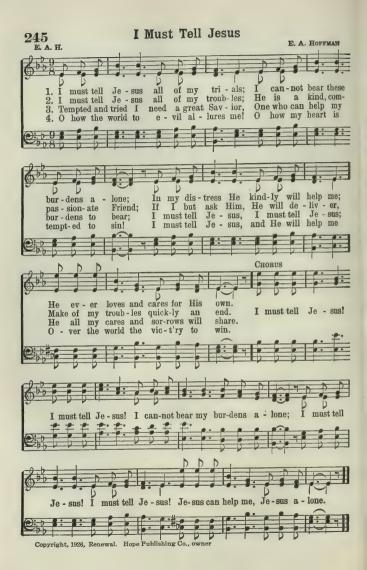


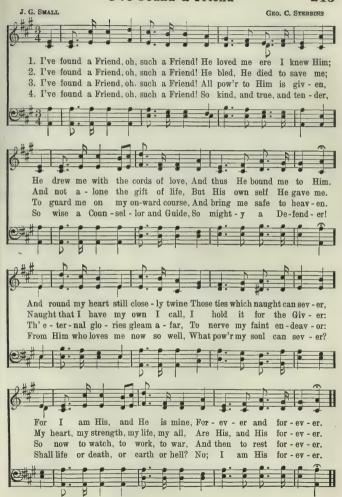


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W. M. Robinson Family Theme Song

LOWELL MASON REGINALD HEBER 1. From Green-land's i - cy moun-tains, From In-dia's cor - al strand; 2. What the 'the spi-cy breez - es Blow soft o'er Cey-lon's isle; 3. Shall we, whose souls are light - ed With wis-dom from on high, 4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll, Where Af-ric's sun - ny foun - tains Roll down their gold - en sand: Though ev - 'ry pros - pect pleas - es, And on - ly man is vile? men be - night - ed The lamp of life de - ny? to glo - ry, It spreads from pole to pole: Till. sea like From man-y an an-cient riv - er, From man-y a palm-y In vain with lav - ish kind - ness The gifts of God are strown; Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim, Till o'er our ran-somed na - ture The Lamb for sin - ners They call us to de - liv - er Their land from er - ror's chain. The hea-then in his blind-ness Bows down to wood and stone. Till earth's re-mot - est na - tion Has learned Mes-si - ah's name. Re - deem-er, King, Cre - a - tor, In bliss re-turns to reign. A-MEN.









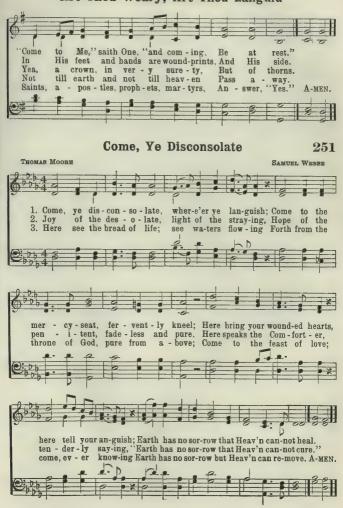
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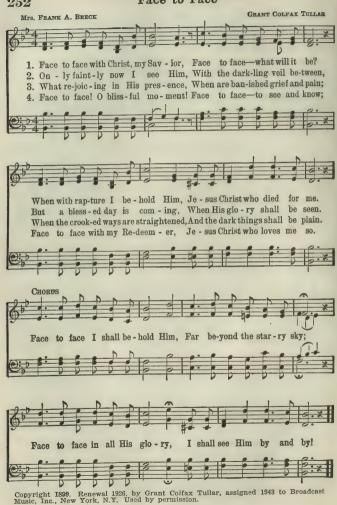


### 



# Art Thou Weary, Art Thou Languid

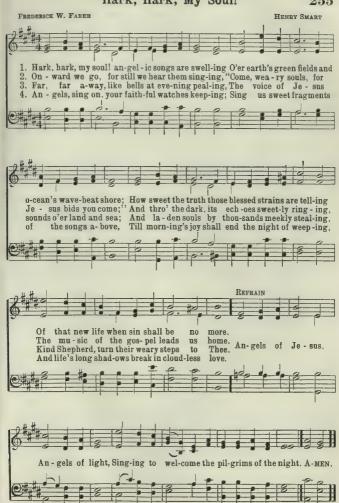


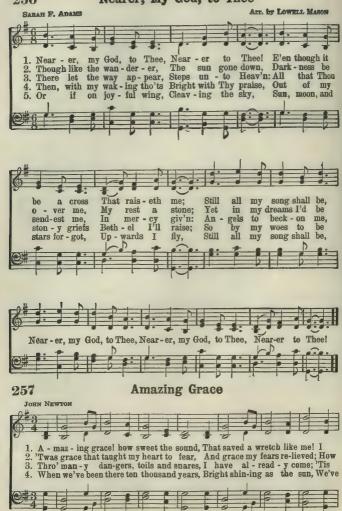




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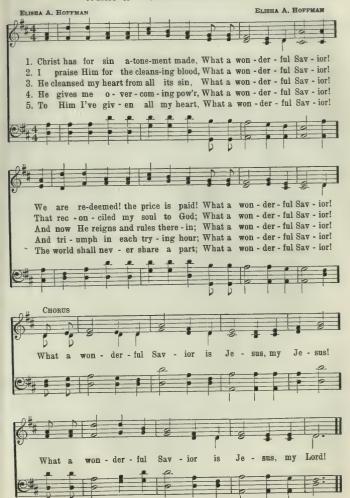




### **Amazing Grace**



W. S. WEEDEN J. W. VAN DEVENTER sur-ren - der, All to Him I free - ly give; 1. All to Je - sus Ι sur-ren - der, Hum - bly at His feet I bow, 2. All to Je - sus sur-ren - der, Make me, Sav - ior, whol - ly Thine; 3. All to Je - sus sur-ren - der, Lord. I give my - self to Thee: 4. A11 to Je - sus will ev - er love and trust Him, In His pres-ence dai - ly World-ly pleas-ures all for-sak-en, Take me, Je-sus, take me now. me feel the Ho - ly Spir - it,- Tru - ly know that Thou art mine. Let me with Thy love and pow-er, Let Thy bless-ing fall on CHORUS sur-ren-der all. sur-ren-der all. I sur-ren-der all. I sur-ren-der all, sur-ren-der all. to Thee, my bless - ed Sav - ior, I All



with

am

vou

-64 way."

Copyright, 1914. Renewal. International Copyright secured Tabernacle Publishing Co., owner

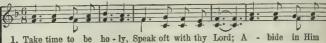
pel And lo.

preach the

261 J. McG.



GEO. C. STERRING



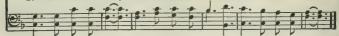
- 2. Take time to be ho ly, The world rush-es on; .. Spend much time in
- ho ly, Let Him be thy Guide, And run not be-3. Take time to be
- ho ly, Be calm in thy soul;. Each tho't and each 4. Take time to be



se - cret With sor - row. fore Him, What - ev - er tide:... In iov or in he -His Spir - it Be - neath His con - trol:... Thus led bv



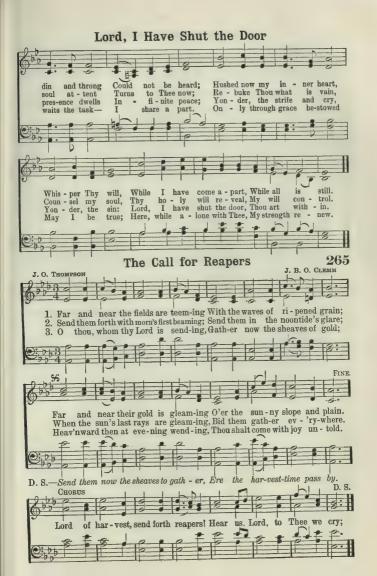
Help those who are weak; For - get-ting in noth-ing His bless-ing to seek. Like Him thou shalt be; .. Thy friends in thy con-duct His likeness shall see.. Still fol-low thy Lord, And, look-ing to Je-sus, Still trust in His Word. To foun-tains of love, Thou soon shalt be fit - ted For serv-ice a - bove.



#### Lord, I Have Shut the Door 264

SANCTUARY WILLIAM M. RUNYAN WILLIAM M. RUNYAN Speak now the word Which in 1. Lord, I have shut the door, bow; Speak, for 2. Lord, I have shut the door, Here do I my

- Thy Clam - or - ings cease; Here 3. In this blest qui - et - ness
- Strength-en my heart; Yon der 4. Lord. I have shut the door,



Anywhere with Jesus 266 JESSIE H. BROWN and Mrs. C. M. ALEXANDER D. B. TOWNER 1. An - y-where with Je - sus I can safe-ly An - y-where He 2. An - v-where with Je - sus I am not a - lone: Oth - er friends may 3. An - y-where with Je - sus o - ver land and sea, Tell - ing souls in 4. An - v-where with Je - sus I can go to sleep. When the dark-'ning leads me in this world be - low: An - v-where with-out Him dear-est fail me, He is still my own; Tho' His hand may lead me o - ver dark-ness of sal - va - tion free; Read-v as He sum-mons me to shad-ows round a - bout me creep; Know-ing I shall wak - en nev - er joys would fade: An - y-where with Je - sus I am not a - fraid. ways, An - y-where with Je - sus is a house of drear - y praise. or stay, An - y-where with Je - sus when He points the way. An - v-where with Je - sus will be home, sweet home, more to roam. CHORUS an - v-where! Fear T can - not know: - where with Je -SUS can go.

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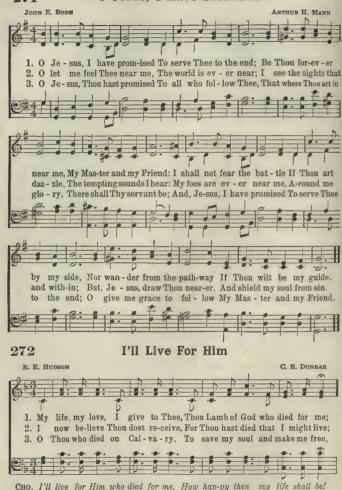


# Savior, More Than Life



## Must Jesus Bear the Cross Alone?

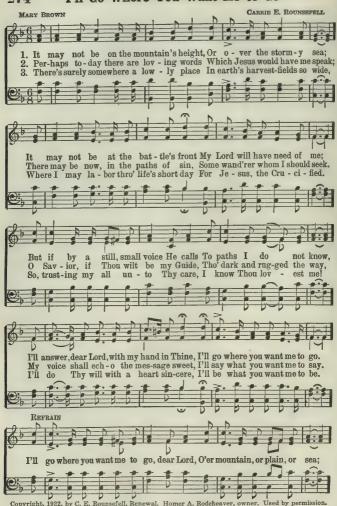




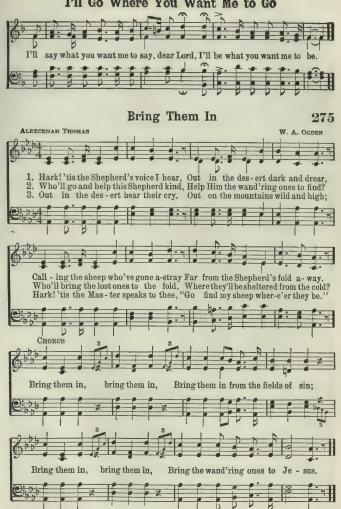
#### I'll Live for Him

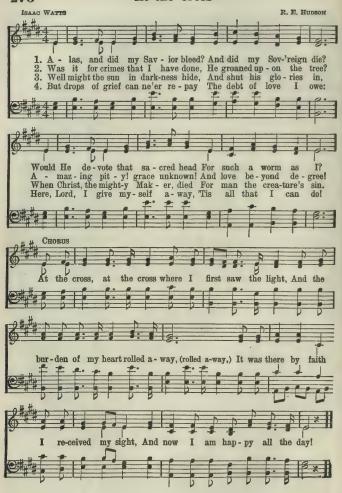






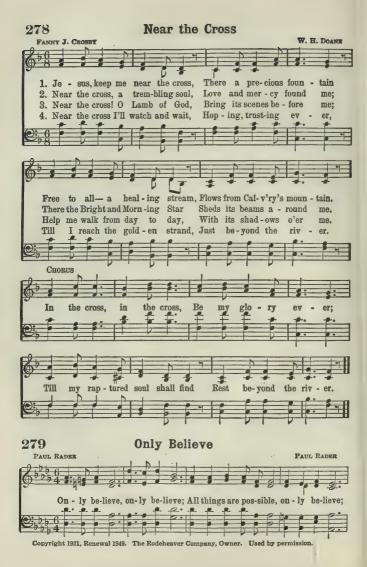
# I'll Go Where You Want Me to Go







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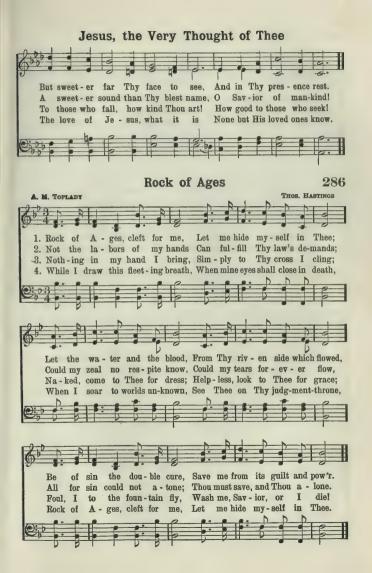


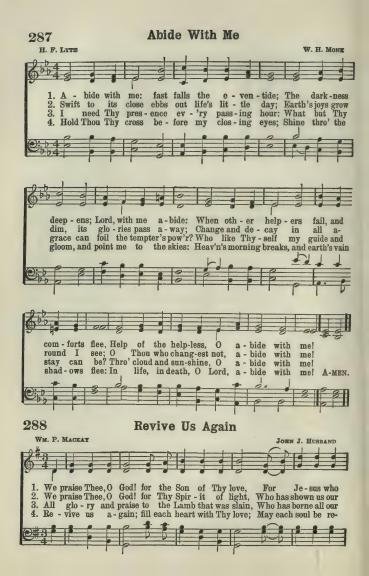
# The King of Love My Shepherd Is

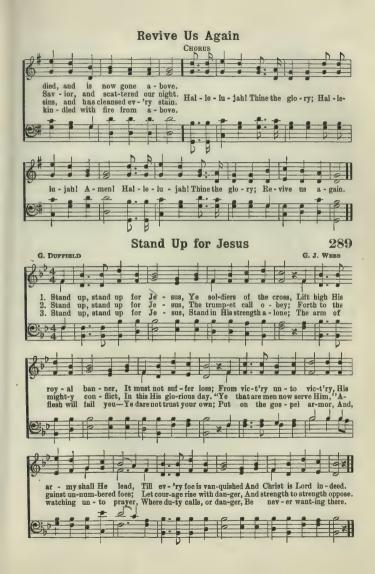




3. O Hope of ev - 'ry con - trite heart, O Joy of all the meek, 4. But what to those who find? Ah! this Nor tongue nor pen can show,



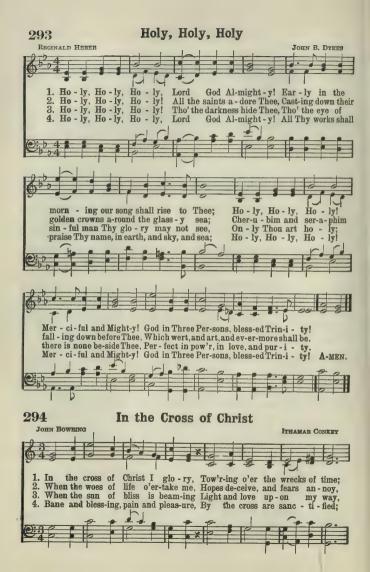


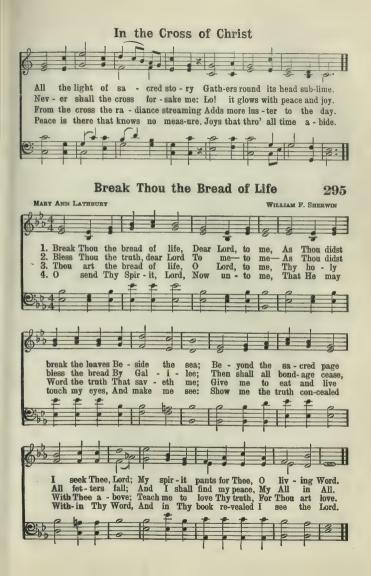


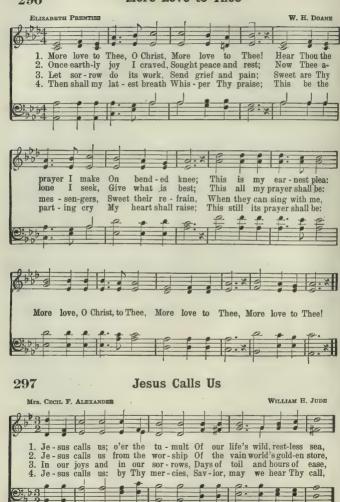


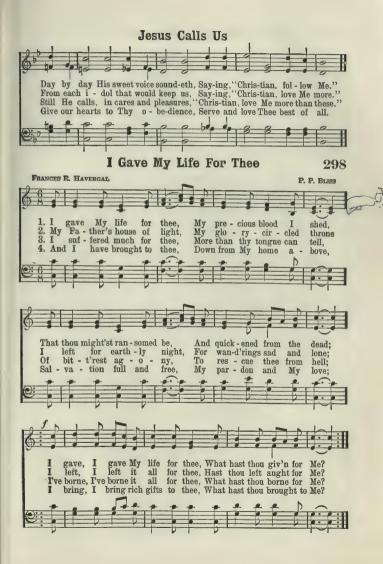
# Thank You, Lord









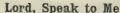


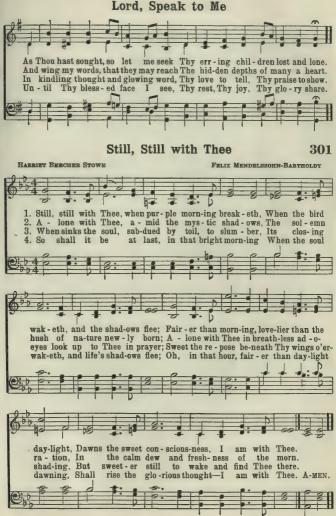
JOHN G. WHITTIER

FREDERICK C. MAKER











## When He Cometh

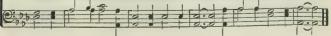


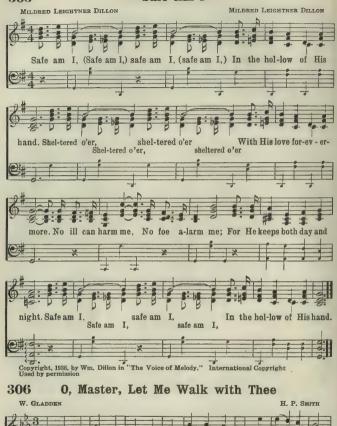


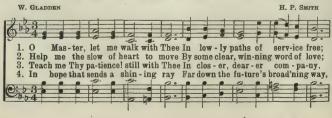
- 1. Ma jes-tic sweetness sits enthroned Up-on the Savior's brow; His head with
- 2. No mor-tal can with Him compare, Among the sons of men; Fair er is 3. He saw me plunged in deep distress, And flew to my re-lief; For me He
- 4. To Him I owe my life and breath, And all the joys I have; He makes me



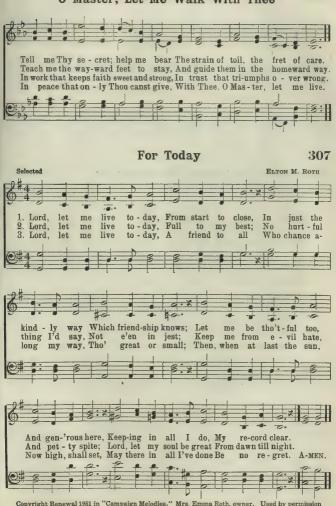
radiant glories crowned, His lips with grace o'erflow, His lips with grace o'erflow. He than all the fair Who fill the heav'nly train, Who fill the heav'nly train. bore the shameful cross, And carried all my grief, And carried all my grief, tri-umph o-ver death, And saves me from the grave, And saves me from the grave.



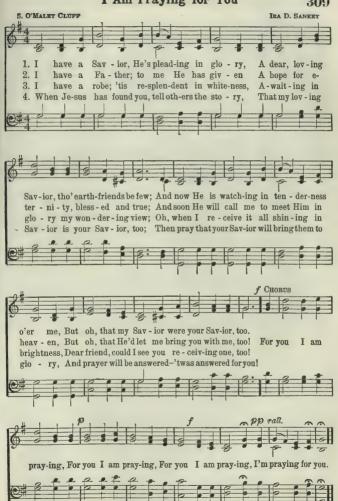




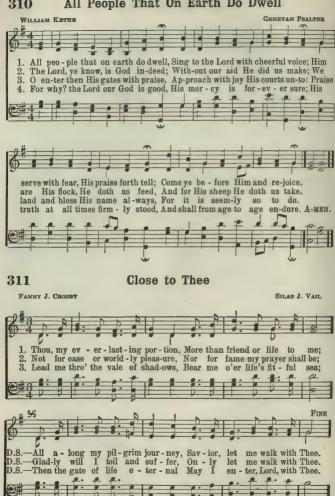
## O Master, Let Me Walk With Thee



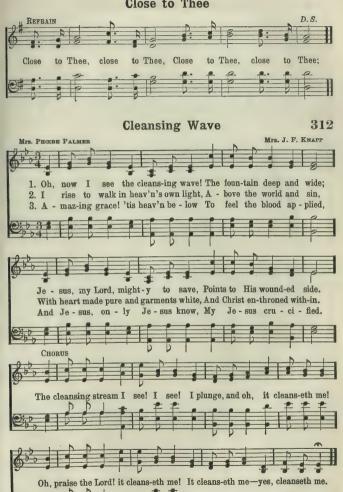






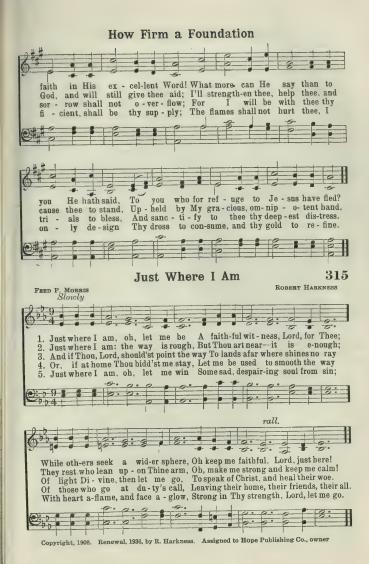


#### Close to Thee





Alternate tune \$391, "O Come All Ye Faithful"





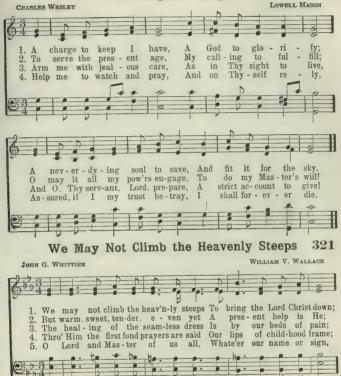
#### I Need Thee Every Hour







### A Charge to Keep



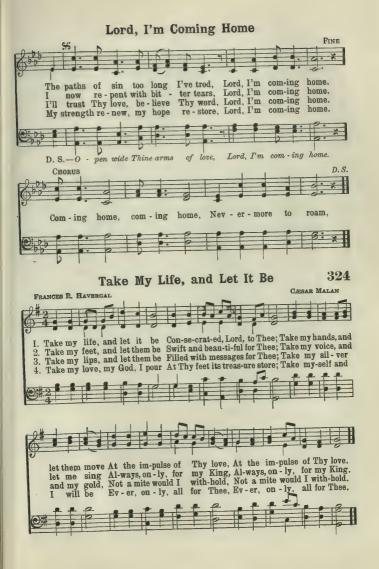


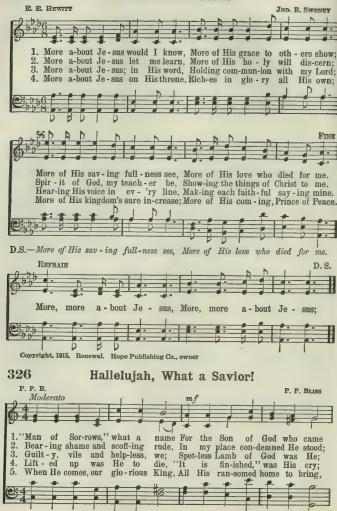
And faith has still its Ol - i - vet. And love its Gal - 1 - 1ee.
We touch Him in life's throng and press. And we are whole a - gain.
The last low whispers of our dead
We own Thy sway, we hear Thy call,
We test our lives by Thine! A-MEN.

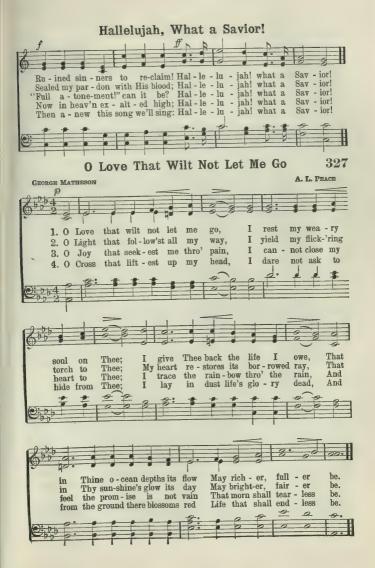


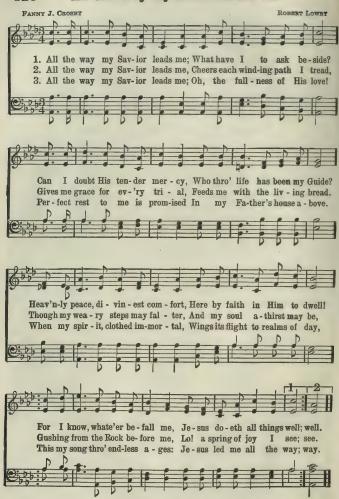


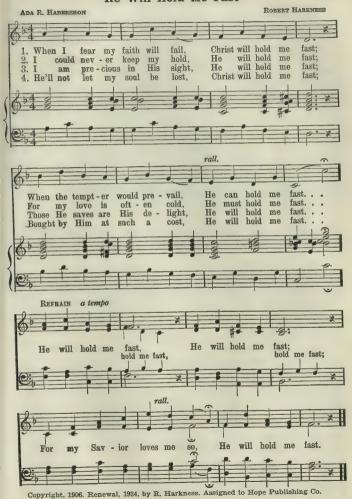
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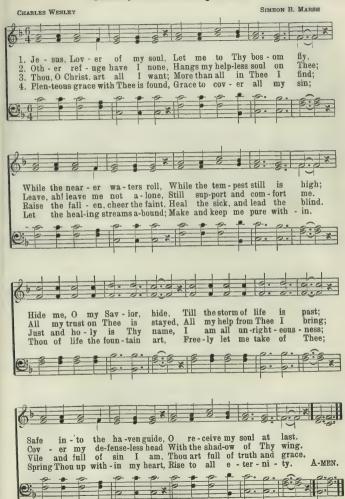








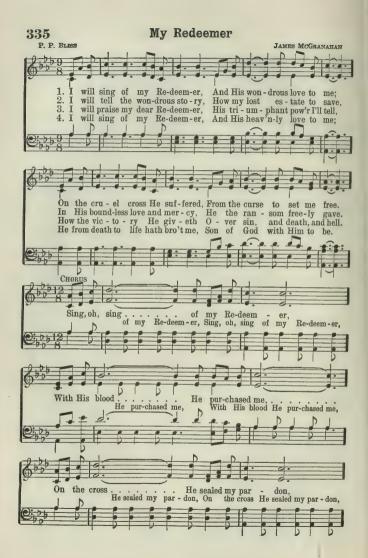




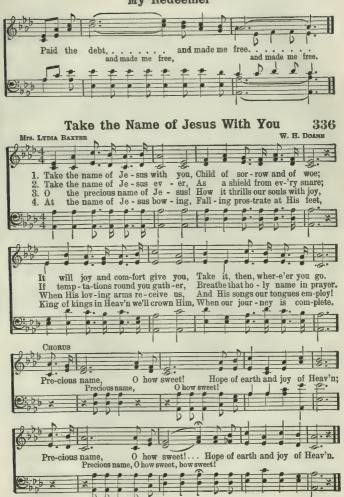


#### Sun of My Soul





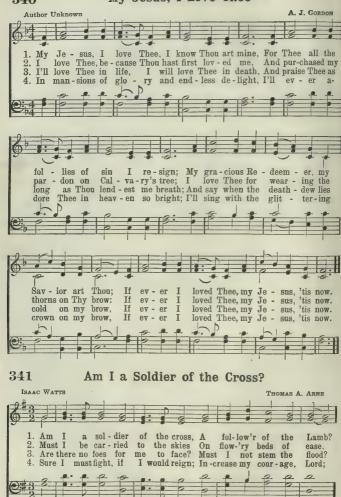
#### My Redeemer



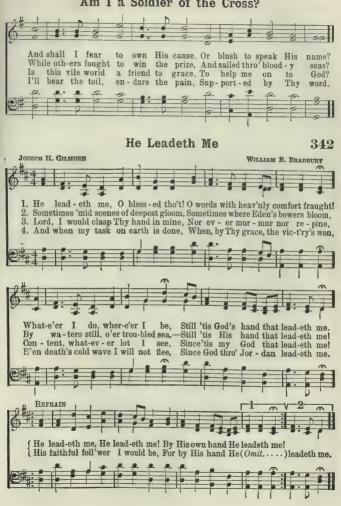
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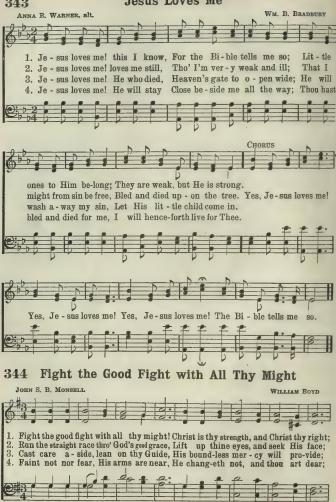




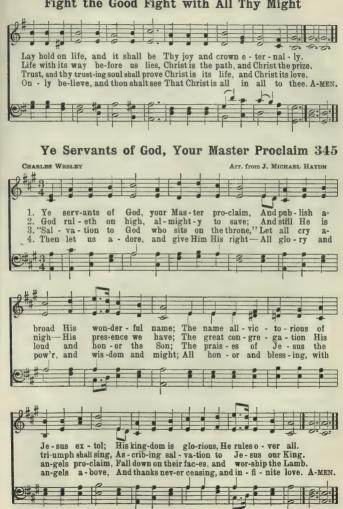
## Am I a Soldier of the Cross?





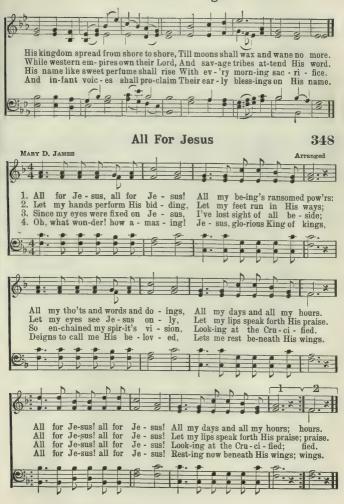


# Fight the Good Fight with All Thy Might





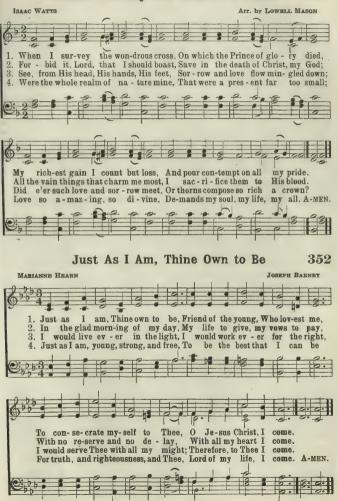
#### Jesus Shall Reign



PRILIP DODDRIDGE

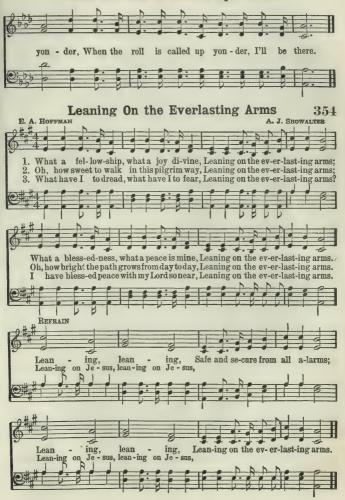
Arr. from HANS G. NAEGELI





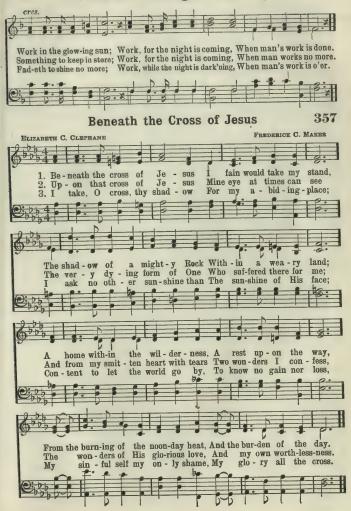


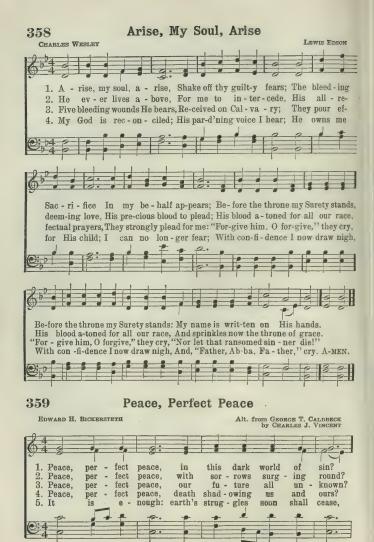
## When the Roll is Called Up Yonder

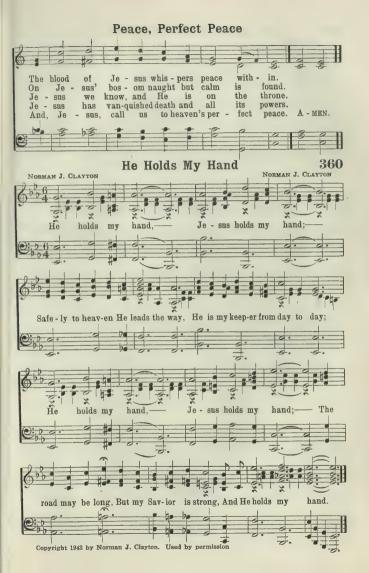




## Work For the Night Is Coming



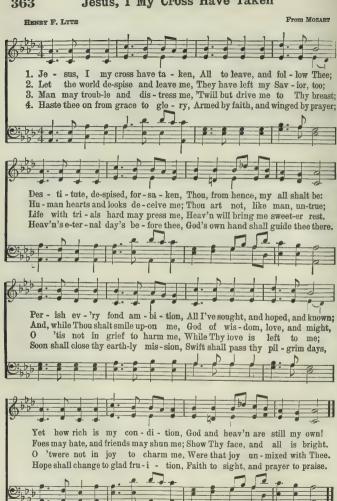


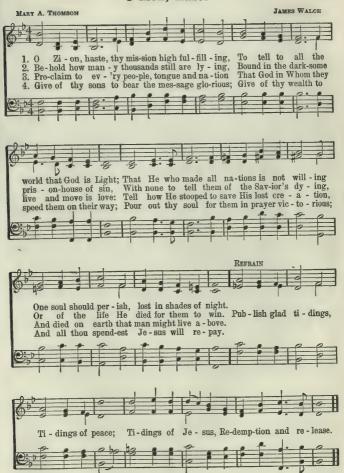




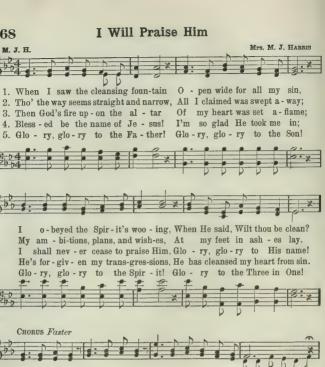


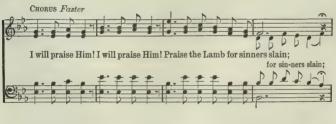








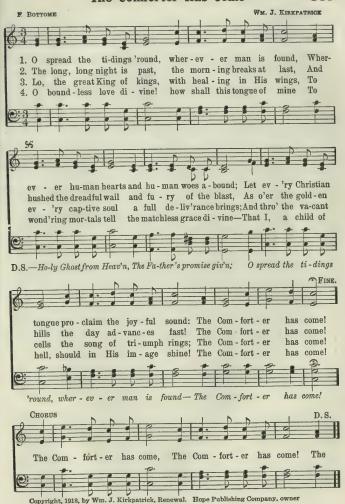


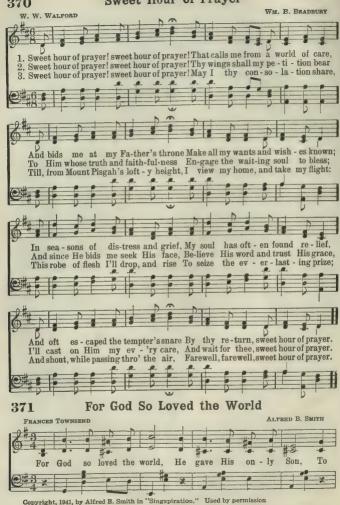


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M. J. H.





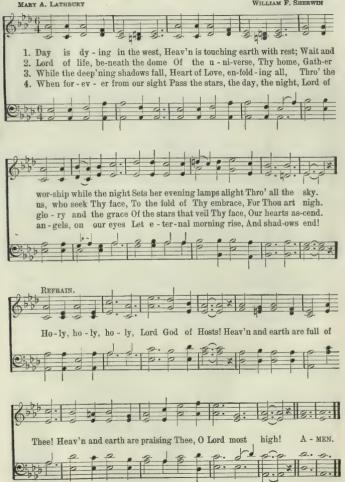


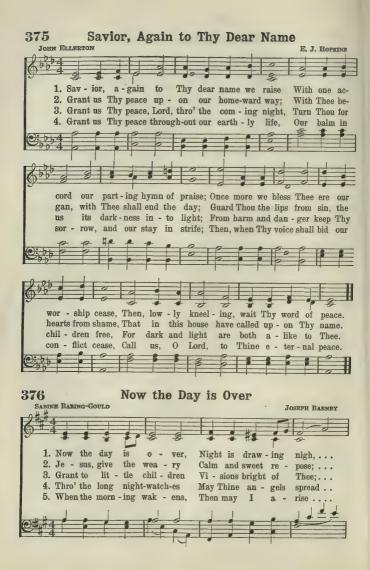
#### For God So Loved the World



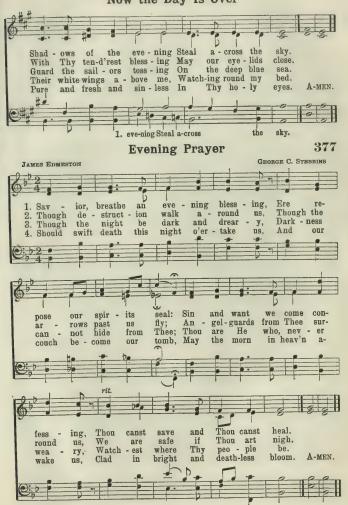


WILLIAM F. SHERWIN



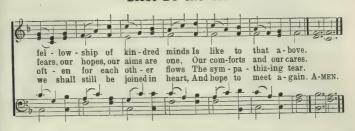


#### Now the Day Is Over



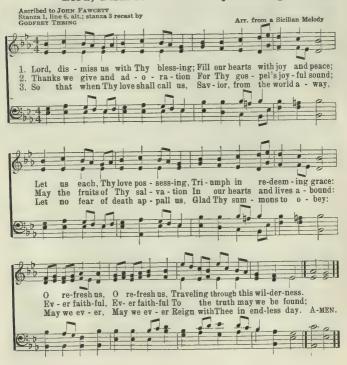


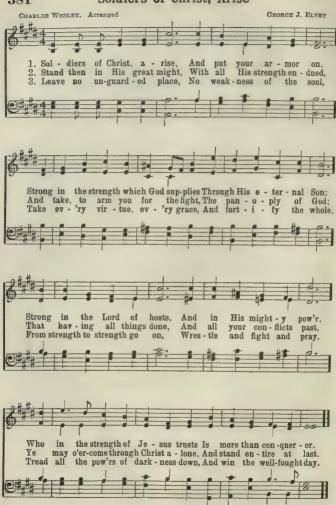
#### Blest Be the Tie

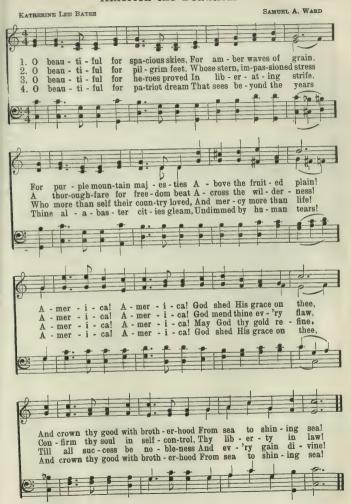


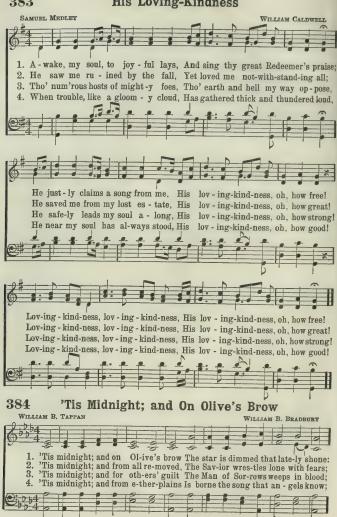
### Lord, Dismiss Us with Thy Blessing

380

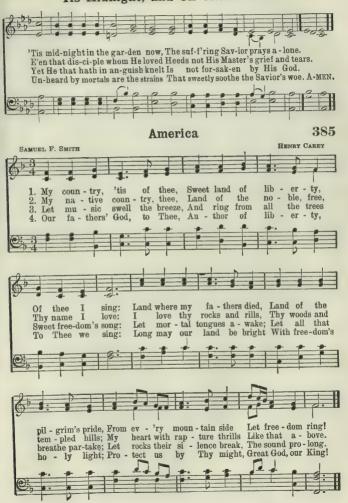


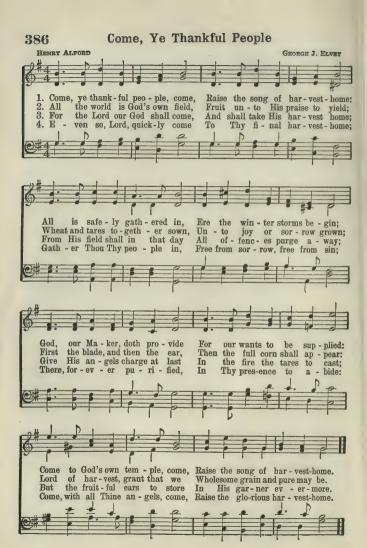


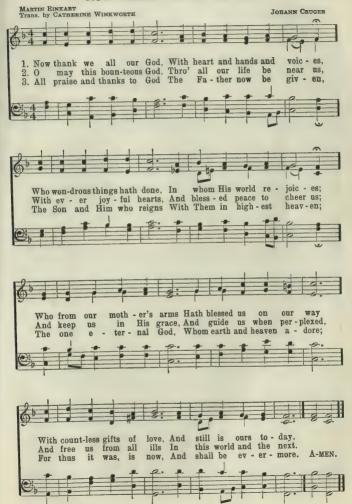




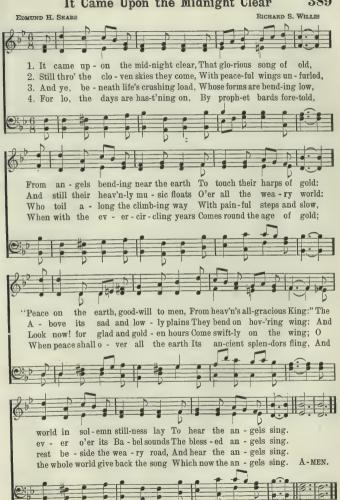
# 'Tis Midnight; and On Olive's Brow







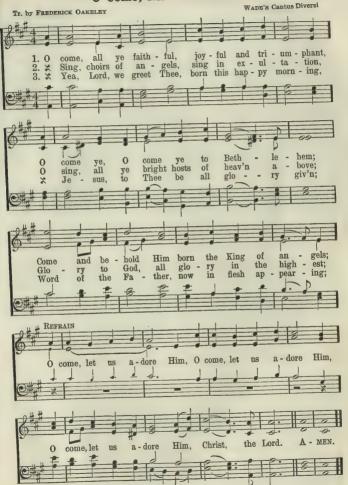


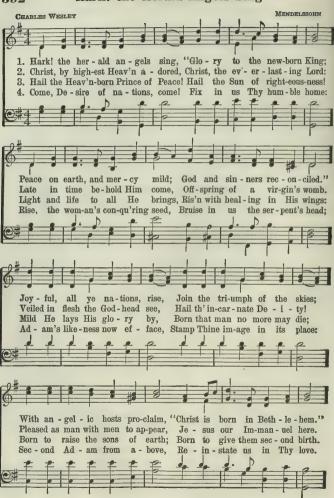


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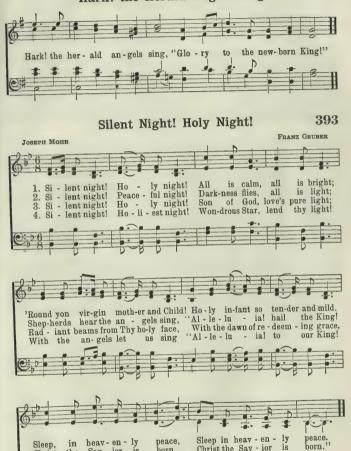
ISAAC WATTS







# Hark! the Herald Angels Sing



born.

birth,

born.

the Sav - ior is

sus, Lord, at Thy

the

Sav - ior is

Christ

Christ the Sav - ior

Je - sus, Lord at

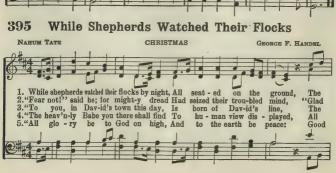
Christ the Say - ior

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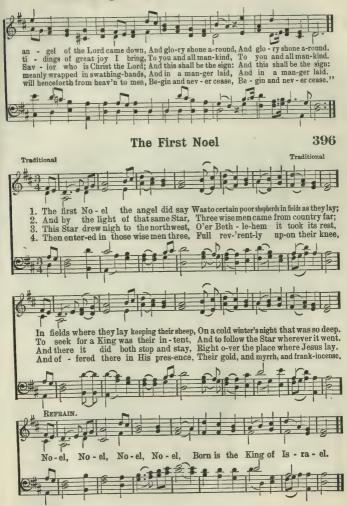
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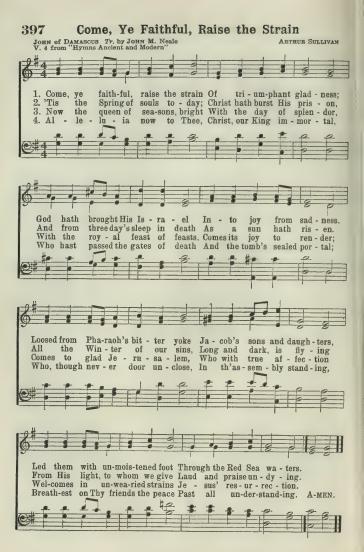
born!"

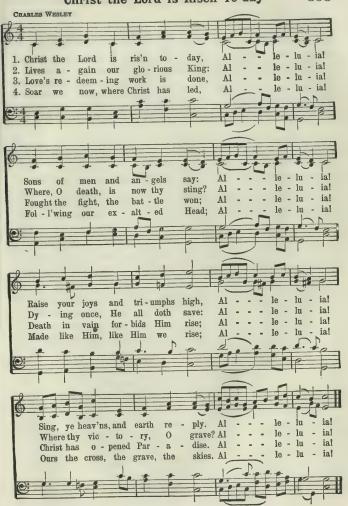


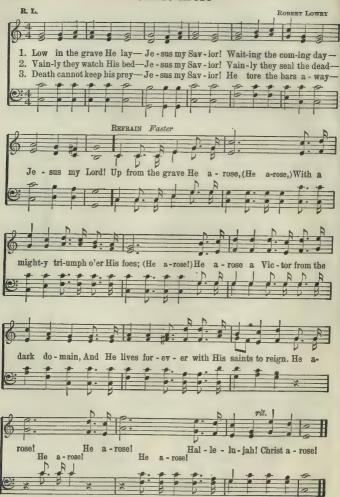


# While Shepherds Watched Their Flocks









FREDERICK W. FABER

H. F. HEMY Arr. by JAMES G. WALTON



Faith of our fa-thers! liv - ing still In spite of dung-eon, fire and sword:
 Our fa-thers, chained in pri-sons dark, Were still in heart and conscience free:

3. Faith of our fa-thers, we still strive To win all na-tions un - to thee!
4. Faith of our fa-thers! we will love Both friend and foe in all our strife,



O how our hearts beat high with joy When-e'er we hear that glorious word! How sweet would be their children's fate, If they, like them, could die for thee! And thro' the truth that comes from God Mankind shall then in - deed be free: And preach thee, too, as love knows how, By kind-ly words and virtuous life:



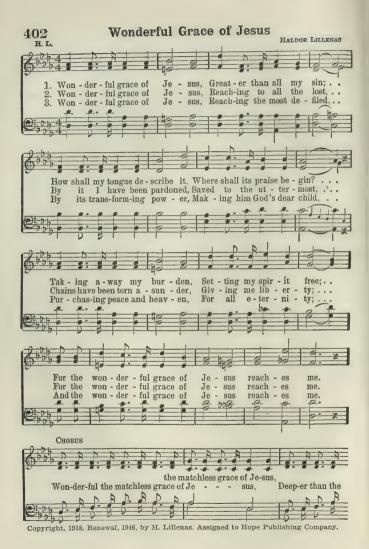
# Faith of Our Mothers

401

1 Faith of our mothers, living still In cradle song and bedtime prayer; In nursery lore and fireside love, Thy presence still pervades the air: Faith of our mothers, living faith! We will be true to thee till death.

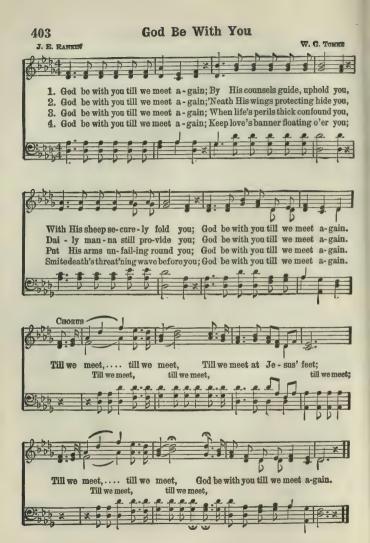
- 2 Faith of our mothers, loving faith,
  Fount of our childhood's trust and grace,
  Oh, may thy consecration prove
  Source of a finer, nobler race:
  Faith of our mothers, living faith,
  We will be true to thee till death.
- 3 Faith of our mothers, guiding faith, For youthful longing, youthful doubt, How blurred our vision, blind our way, Thy providential care without: Faith of our mothers, guiding faith, We will be true to thee till death.
- 4 Faith of our mothers, Christian faith,
  In truth beyond our stumbling creeds,
  Still serve the home and save the Church,
  And breathe thy spirit thre' our deeds:
  Faith of our mothers, Christian faith!
  We will be true to thee till death.

Words by A. B. Patten



#### Wonderful Grace of Jesus





A detailed Subject and Scripture Index of these Readings is found following

No. 428. Study it for selection of the proper Reading to

fit topic of service or personal meditation.

#### 404

The heavens declare the glory of God; and the firmament sheweth his handywork.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

—Psalm 19.

#### 405

O Lord, thou hast searched me, and

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me: it is high, I cannot attain unto it.

Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Search me, O God, and know my heart: try me, and know my thoughts:

#### 406

God is our refuge and strength, a very present help in trouble.

—Psalm 46:1.

The eyes of the Lord run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. —II Chronicles 16:9.

The Lord also will be a refuge for the oppressed, a refuge in times of trouble.

And they that know thy name will put their trust in thee, for thou, Lord, hast not forsaken them that seek thee.

—Psalm 9:9, 10.

In him we live, and move, and have our being.

—Acts 17:28.

The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

—I Peter 3:12.

The Lord knoweth how to deliver the godly out of temptation. —II Peter 2:9,

God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

-I Corinthians 10:13.

The Lord is faithful, who shall stablish you, and keep you from evil.

—II Thessalonians 3:3.

The eternal God is thy refuge, and

underneath are the everlasting arms.

—Dueteronomy 33:27.

But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head. —Psalm 3:3.

I will say of the Lord, He is my refuge and my fortress; my God; in him will I trust.

—Psalm 91:2.

#### 407

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits.

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

—Psalm 103.

#### 408

But we speak the wisdom of God in a mystery, even the hidden wisdom which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that loye him.

But God hath revealed them unto us by his Spirit; for the Spirit searcheth all things, yea, the deep things of God.

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

But he that is spiritual judgeth all -I Corinthians 2:7-15. things.

#### 409

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Ye, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

I am the good shepherd; the good shepherd giveth his life for the sheep.

I am the good shepherd, and know my sheep, and am known of mine.

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

My sheep hear my voice, and I know them, and they follow me;

And I give unto them eternal life and they shall never perish, neither shall any man pluck them out of my

My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

I and my Father are one. -John 10:11, 14-18, 27-30.

#### 410

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men. And the light shineth in darkness: and the darkness comprehended it not.

That was the true Light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew -John 1:1-5, 9, 10. him not.

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

And he is before all things, and by him all things consist.

—Colossians 1:16, 17.

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste -Hebrews 2:9. death for every man.

And being made perfect, he became the author of eternal salvation unto all them that obey him. -Hebrews 5:9. (over)

See Subject and Scripture Index of Readings following No. 428.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

—II Corinthians 8:9.

This is a faithful saying, and worthy

of all acceptation, that Christ Jesus came into the world to save sinners.

—I Timothy 1:15.

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand:

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

And that he was buried, and that he rose again the third day according to the scriptures:

—I Corinthians 15:1-4.

Herein is love, not that we loved God, but that he loved us, and sent his Son to the propitiation for our sins. —I John 4:10.

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. —Romans 6:23.

#### 411

Who hath believed our report? and to whom is the arm of the Lord revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed, All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

—Isaiah 53:1-9.

Let this mind be in you, which was also in Christ Jesus:

Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name:

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

—Philippians 2:5-11.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.—Revelation 5:12.

#### 412

And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them:

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

And there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven.

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

And how hear we every man in our own tongue, wherein we were born?

We do hear them speak in our tongues the wonderful works of God.

And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Others, mocking, said, These men are full of new wine.

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

But this is that which was spoken by the prophet Joel:

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh:

And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

And it shall come to pass, that whosoever shall call on the name of the Lord, shall be saved. —Acts 2:1-8, 11-21.

#### 413

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

That the man of God may be perfect, thoroughly furnished unto all good works.

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. —II Timothy 2:15; 3:14-17; 4:2.

Thy word have I hid in mine heart, that I might not sin against thee.

For ever, O Lord, thy word is settled in heaven.

Thy word is a lamp unto my feet, and a light unto my path.

Thy testimonies are wonderful: therefore doth my soul keep them. The entrance of thy words giveth light; it giveth understanding unto the simple.

Order my steps in thy word: and let not any iniquity have dominion over me.

—Psalm 119:11, 89, 105, 129, 130, 133.

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. —John 20:31.

See Subject and Scripture Index of Readings following No. 428.

#### 414

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful:

But his delight is in the law of the Lord: and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season:

His leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in destructive heresies, even denying the Lord, that bought them, and bring upon themselves swift destruction.

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

For it had been better for them not to have known the way of righteous-ness, than, after they have known it, to turn from the holy commandment delivered unto them. 11 Peter 2:1, 2, 21.

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. -James 5:20.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the Father, but by me. -John 14:4-6.

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost:

Which he shed on us abundantly through Jesus Christ our Savior:

That being justified by his grace, we should be made heirs according to the -Titus 3:5-7. hope of eternal life.

Therefore we conclude that a man is justified by faith without the deeds of the law.

But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteous-

Blessed is the man to whom the Lord will not impute sin.

-Romans 3:28; 4:5, 8,

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Not of works, lest any man should -Ephesians 2:8, 9, boast.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

And not only so, but we glory in tribulations also; knowing that tribulation worketh patience:

And patience, experience; and experience, hope:

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

For when we were yet without strength, in due time Christ died for the ungodly.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

For if, when we were enemies, we were reconciled to God by the death of his Son,

Much more, being reconciled, we shall be saved by his life.

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

—Romans 5:1-11.

### 416

All have sinned, and come short of the glory of God:

-Romans 3:23.

Whosoever shall call upon the name of the Lord shall be saved.

—Romans 10:13.

The grace of God that bringeth salvation hath appeared to all men.

—Titus 2:11.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. —John 3:16-20, 36.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. —Acts 4:12.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

—John 5:24.

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

—John 6:37, 39, 40,

#### 417

My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

Now no chastening for the present seemeth to be joyous, but grievous:

Nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

-Hebrews 12:5-11. (over)

See Subject and Scripture Index of Readings following No. 428.

Before I was afflicted I went astray: but now have I kept thy word.

Thou art good and doest good; teach me thy statutes.

It is good for me that I have been afflicted; that I might learn thy statutes; thy hands have made me and fashioned me; give me understanding that I might learn thy commandments.

I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.

-Psalm 119:67, 68, 71, 73, 76.

For his anger endureth but a moment; in his favor is life: weeping may endure for a night, but joy cometh in the morning.

—Psalm 30:5.

Call upon me in the day of trouble: I will deliver thee and thou shalt glorify me. —Psalm 50:15.

#### 418

What shall we say then? Shall we continue in sin, that grace may abound?

God forbid. How shall we, that are dead to sin, live any longer therein?

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

For he that is dead is freed from sin.

Now if we be dead with Christ, we believe that we shall also live with him:

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

For sin shall not have dominion over you: for ye are not under the law, but under grace. —Romans 6:1-14.

#### 419

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

—John 13:34

Though I speak with the tongues of men and of angels, and have not love. I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing.

Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face:

Now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, love, these three; but the greatest of these is love.

—I Corinthians 13. R.V.

(In I Corinthian passage, "Love" is rendered "chartly" in the King James Version.)

#### 420

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

For which things' sake the wrath of God cometh on the children of disobedience:

In the which ye also walked some time, when ye lived in them.

But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Lie not one to another, seeing that ye have put off the old man with his deeds;

And have put on the new man, which is renewed in knowledge after the image of him that created him:

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meckness, longsuffering;

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

And above all these things put on love, which is the bond of perfectness.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Let the word of Christ dwell in you richly in all wisdom;

Teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

And whatsoever ye do in word or deed, do all in the name of the Lord seus, giving thanks to God and the Father by him. —Colossians 3:1-17.

#### 421

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable serv-

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

-Romans 12:1, 2.

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind; for he that hath suffered in the flesh hath ceased from sin;

That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

If ye be reproached for the name of Christ, happy are ye; for the Spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

—I Peter 4:1, 2, 12-14.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

(over)

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began:

But is now made manifest by the appearing of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

For the which cause I also suffer these things: nevertheless I am not ashamed:

For I know whom I have believed. and am persuaded that he is able to keep that which I have committed unto him against that day.

—II Timothy 1:7-12.

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

But to do good and to communicate forget not: for with such sacrifices God is well pleased.

-Hebrews 13:15, 16.

#### 422

Rejoice in the Lord alway: and again I say, Rejoice.

Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again: wherein ve were also careful, but ye lacked opportunity.

Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

I know both how to be abased, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

I can do all things through Christ which strengtheneth me.

-Philippians 4:4-13.

#### 423

Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints.

Cease not to give thanks for you. making mention of you in my prayers:

That the God of our Lord Jesus Christ. the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth -Ephesians 1:15-23. all in all.

For this cause I bow my knees unto the Father of our Lord Iesus Christ.

Of whom the whole family in heaven and earth is named,

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love.

May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Ephesians 3:14-21.

#### 424

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold tempta-

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

Receiving the end of your faith, even the salvation of your souls. —I Peter 1:3-9.

For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently?

But if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

Who did no sin, neither was guile found in his mouth:

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. —I Peter 2:20-25.

#### 425

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless; I will come to you. These things have I spoken unto you, being yet present with you.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

—John 14:1-4, 16-18, 25-27.

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; over

See Subject and Scripture Index of Readings following No. 428.

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

—II Corinthians 1:3-7.

#### 426

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

What shall we then say to these things? If God be for us, who can be against us?

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Who shall lay any thing to the charge of God's elect? It is God that justifieth.

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. —Roman S:18. 28-39.

#### 427

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying. Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal:

And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

And I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it.

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

And the gates of it shall not be shut at all by day: for there shall be no night there.

And they shall bring the glory and honour of the nations into it.

And there shall in no wise enter into it any thing that deflieth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

And they shall see his face; and his name shall be in their foreheads.

And there shall be no night there;

And they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

-Revelation 22:1-5.

#### 428

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

--- Acts 1:1-11.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

—I Thessalonians 4:13-18.

See Subject and Scripture Index of Readings following No. 428.

#### 1. Subject Index of Responsive or Unison Readings

Experience has revealed that most Readings need not be limited to use under only one subject heading. Therefore, we give here a detailed Index of Subjects for which the designated Readings will be found suitable.

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# 2. Scripture Index of Responsive or Unison Readings

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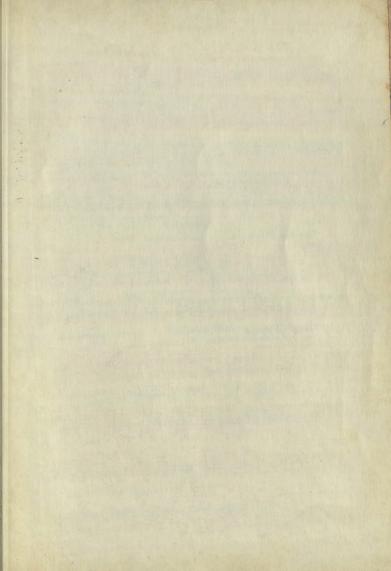
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# FIRST BAPTIST CHURCH



# Benedictions

THE LORD bless thee and keep thee: the Lord make his face shine upon thee, and be gracious unto thee: the Lord lift up his countenance upon Numbers 6:24, 26 thee, and give thee peace. Amen.

Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you.

Amen. Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word II Thessalonians 2:16, 17

and work. Amen.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Amen.

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen.



